DOUGLAS COUNTY, NV

2023-997355

Rec:\$40.00

\$40.00 Pgs=4

06/09/2023 02:45 PM

SIGNATURE TITLE - ZEPHYR COVE
SHAWNYNE GARREN, RECORDER

A.P.N.: 1419-03-002-101

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Amy K. Minella 1761 Lantana Dr Minden, NV 89423

ESCROW NO.: ZC3146-JL

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN

NOTICE IS HEREBY GIVEN:

 That all work relative to the construction of a dwelling has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. Commonly known as: 272 Mill Race Loop, Carson City, NV 89705
- 4. That the contractor completing said work was Daniel Fraiman Construction Inc.
- That Daniel Fraiman Construction Inc, whose business address is12257 Business Park Dr Suite
 Truckee CA 96151, is the owner of said property and said property is owned in FEE SIMPLE title.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE THIS 18 MAY,

Daniel Fraiman Construction Inc.

Pamela Jahnke, Authorized Signer

Pamela Jahnke being duly sworn, deposed and says Daniel Fraiman Constructions Inc is the owner of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and knows the contents thereof, that the name is true of his own knowledge and belief.

Daniel Fraiman Construction Inc

By:

Pamela Jahnke, Authorized Signer

STATE OF NEVADA California COUNTY OF DOUGLAS NEVADA

} ss:

This instrument was acknowledged before me on < - date>

05/18/2023

by H. N. Menges

NOTAR# PUBLIC

Thereto attached hereto

H. N. MENGES
Notary Public - California
Nevada County
Commission # 2397248
My Comm. Expires Mar 16, 2026

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of <u>N</u> evoなへ	
County of Neuman	
On 05/18/ 2023 before	
	(insert name and title of the officer)
personally appeared Pamela Ja	nake
who proved to me on the basis of satisfactor	y evidence to be the person(s) whose name(s) is/are

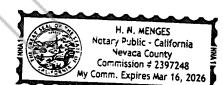
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1

Lot 330 of CLEAR CREEK TAHOE-UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2017-904626, Official Records.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-03-002-101

