DOUGLAS COUNTY, NV

ISHBEL JANE BUTLER

Rec:\$40.00 Total:\$40.00 2023-997378 06/12/2023 10:07 AM

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SHAWNYNE GARREN, RECORDER

E07

Natalia K. Vander Laan, Esq.

APN: 1320-29-610-066

Recording requested by:	)	
Ishbel Jane Butler	)	
1113 Montecito Drive	)	
Minden, NV 89423	)	
	)	
When recorded mail to:	)	
Ishbel Jane Butler	)	
1113 Montecito Drive	)	
Minden, NV 89423	)	
•	)	
Mail tax statement to:	)	
Ishbel Jane Butler	)	
1113 Montecito Drive	)	
Minden, NV 89423	j.	in a
		7

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH THAT:

ISHBEL JANE BUTLER, who took title as ISHBEL J. BUTLER, a single woman,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

ISHBEL JANE BUTLER, Trustee, or her successors in Trust, under the ISHBEL JANE BUTLER REVOCABLE LIVING TRUST, dated May 25, 2023, and any amendments thereto.

ALL her interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

# Legal Description:

Lot 71, Block E, as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

**NOTE**: The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on May 31, 2017, as Document No. 2017-899376 of Official Records.

### Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on May 25, 2023, in the county of Douglas, state of Nevada.

ISHBEL JANE BUTLER

STATE OF NEVADA

): SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this May 25, 2023, by ISHBEL JANE BUTLER.

JAMES D. PIKE

Notary Public-State of Nevada

Appointment No. 04-92141-3

My Appointment Expires Dac. 30, 2023

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#### **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) 1320-29-610-066 b) c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse 2-4 Plex d) Book: Page: Apt. Bldg Comm'l/Ind'l Date of Recording: e) f) Agricultural h) Mobile Home Notes: g) Other 3. Total Value/Sales Price of Property \$0 Deed in Lieu of Foreclosure Only (value of property) (0 Transfer Tax Value: \$0 Real Property Transfer Tax Due \$0 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration. 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor/Grantee Signature John / Capacity \_\_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: ISHBEL JANE BUTLER Print Name: ISHBEL JANE BUTLER, Trustee Address: 1113 Montecito Drive Address: 1113 Montecito Drive City: Minden City: Minden Zip: 89423 State: NV Zip: 89423 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: State: City: Zip:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED