

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):  
1320-29-610-066



or SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: ISHBEL JANE BUTLER

Address: 1113 Montecito Drive

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly)  Married (filing individually)
 Widowed  Single Person  Multiple Single Persons  Head of Family
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)
 Other (describe): unmarried trustee of the trust

Check One:

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:

ISHBEL JANE BUTLER, Trustee, or her successors in Trust, under the ISHBEL JANE BUTLER REVOCABLE LIVING TRUST, dated May 25, 2023

do individually or severally certify and declare as follows:

ISHBEL JANE BUTLER

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Minden, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

Lot 71, Block E, as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1,
filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 25 day of May, 2023

Signature of ISHBEL JANE BUTLER

ISHBEL JANE BUTLER
Print or type name here

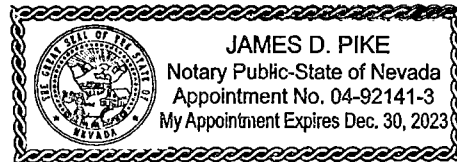
Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before
me on 05/25/2023 (date) Notary Seal

By ISHBEL JANE BUTLER
Person(s) appearing before notary

By James D. Pike
Person(s) appearing before notary
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019