

DOUGLAS COUNTY, NV **2023-997424**
Rec:\$40.00
\$40.00 Pgs=1 06/12/2023 12:52 PM
FIRST AMERICAN - TITLE
SHAWNYNE GARREN, RECORDER

APN #: 1420-27-810-025

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

MAIL TAX NOTICE TO:
Ellen R. Westphal
2843 Wade St.
Minden, Nv 89423

746248.7 \$147,787.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated SEPTEMBER 30, 2015, executed by KIPP G. WESTPHAL AND ELLEN R. WESTPHAL as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded OCTOBER 2, 2015 as Document # 2015-870591, of the official records. Said property is situated in DOUGLAS County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in DOUGLAS County, State of NEVADA described as follows:

LOT 8, BLOCK 2, AS SHOWN ON THE MAP OF PARADISE VIEW SUDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUAR 13,1961, IN BOOK 1 OF MAPS, DOCUMENT NO. 17230

PROPERTY ADDRESS 2843 WADE STREET, MINDEN, NV 89423

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)
)
COUNTY OF WEBER)

BY Allison Miller
Allison Miller, Home Equity Processor

On this 9th day of June, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she, the said Allison Miller, is the Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Allison Miller duly acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/24

