

APN# 1022-18-002-075

Recording Requested by/Mail to:

Name: Michael & John Schwartz

Address: 1560 Bolton Loop

City/State/Zip: Gardnerville, NV 89410

Mail Tax Statements to:

Name: Michael & John Schwartz

Address: 1560 Bolton Loop

City/State/Zip: Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER E05

Deed of Personal Representative

Title of Document (required)


------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Vonda Y. Fischer, Paralegal

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

A.P.N.: 1200-18-002-075

R.P.P.T. Exempt
When recorded, return to:
Michael Schwartz & John Schwartz
1560 Bolton Loop
Gardnerville, NV 89410

Mail Tax Statements to Grantee:
SAME AS ABOVE

SPACE ABOVE FOR RECORDER'S
USE

DEED OF PERSONAL REPRESENTATIVE

Michael Schwartz and Jesse Cacas as Co-Personal Representatives of the Estate of John Joseph Schwartz, deceased, in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby grant, bargain and sell to:

Michael Schwartz and John Schwartz, as tenants in common,

all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

Together with all and singular the tenements, hereditaments and appurtenances, including easements if any, thereunto belonging or in anywise appertaining.

Reference is hereby made to the Order of Final Discharge rendered by the Second Judicial District Court made and entered on April 6, 2023, a certified

~~May~~ June 5, 2023

copy of said Order having been filed on the ~~April~~ June 5, 2023 in the Office of the County Recorder as DOC# 2023-997105, and reference is hereby made to said Order and record thereof, and this Deed is given pursuant to said proceedings.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

WITNESSED by my hand and submitted as true and correct on this 29 day of April, 2023.

[Signature]
Michael Schwartz, Co-Personal Representative

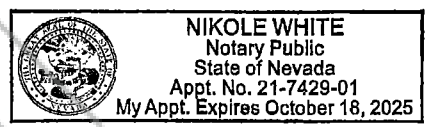
[Signature]
Jesse Casas, Co-Personal Representative

SEE ATTACHED CALIFORNIA NOTARIZATION
SEUNGJEAN YU
5/5/2023

State of Nevada }
County of Douglas }ss.

This instrument was acknowledged before me on April 29, 2023, by Michael Schwartz.

[Signature]
(Signature of Notary Public)



State of _____ }
County of _____ }ss.

This instrument was acknowledged before me on _____, 2023, by Jesse Casas.

[Signature on Next Page]
(Signature of Notary Public)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Clara

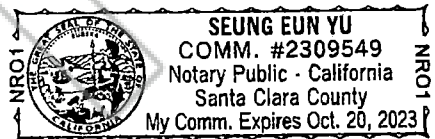
On May 5, 2023 before me, SEUNG EUN YU, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Jesse Casas
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Yu (Seal)



**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the South 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 13 of Final Subdivision Map LDA 04-064 for HOLBROOK ESTATES, recorded November 02, 2006, in Book 1106 at Page 839, as Document No. 687834, in the Official Records of said Douglas County.

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1022-15-002-075
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: transfer from father to sons.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Vonda Y. Fischer* Capacity paralegal

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael Schwartz & Jesse Cacas

Address: 1560 Bolton Loop

City: Gardnerville

State: NV Zip: 89410

Print Name: Micael Schwartz & John Schwartz

Address: 1560 BOLton Loop

City: Gardnerville

State: Nv Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: White Law Chartered Escrow # _____

Address: 335 W. First St.

City: Reno State: NV Zip: 89503