

A.P.N.: 1318-23-310-022

R.P.T.T.: Exempt #7

## RECORDING REQUESTED BY:

Gordon J. Duhon  
5313 Traci Drive  
Santa Barbara, CA 93111



SHAWNYNE GARREN, RECORDER

E07

WHEN RECORDED MAIL DOCUMENT  
SAME AS ABOVE

AND TAX BILL TO:  
SAME AS ABOVE

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GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Gordon J. Duhon, an unmarried man

hereby GRANT(S) to Gordon J. Duhon, Trustee of the Gordon J. Duhon Revocable  
Living Trust dated September 1, 2021

the real property situates in the County of Douglas, State of Nevada, described as  
follows;

LOT 39, IN BLOCK B, AS SHOWN ON THE OFFICIAL AMENDED MAP OF LAKE VILLAGE  
UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, IN BOOK 1 OF MAPS, DOCUMENT NO. 48573, AND THE  
SECOND AMENDED MAP TO THE "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1",  
RECORDED ON DECEMBER 28, 1971, IN BOOK 95, PAGE 76, AS FILE NO. 56077.

TOGETHER with all tenements, hereditaments and appurtenances, including easements  
and water rights, if any, thereto belonging or appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Dated: 6/9/23

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Gordon J. Duhon

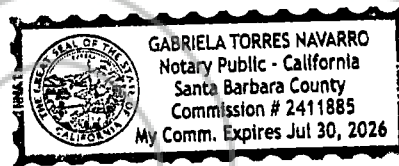
State of California )  
County of Santa Barbara ) ss

On 06/09/23, before me, Gabriela Torres Navarro, a Notary Public,

personally appeared Gordon J. Duhon personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature] [seal]



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-23-310-022  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>6/14/23</u>	
NOTES: <u>Grant DE NRS</u>	

3. Total Value/Sales Price of Property: \$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( 0.00  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: transfer to trust for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR  
 Signature [Signature] Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Gordon J. Duhon  
 Address: 5313 Traci Drive  
 City: Santa Barbara  
 State: CA Zip: 93111

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Duhon Revocable Living Trust dated September 1, 2021  
 Address: 5313 Traci Drive  
 City: Santa Barbara  
 State: CA Zip: 93111

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # Duhon Trust  
 Address: BOX 11506  
 City: ZEPHYR COVE State: NEVADA Zip: 89448