

APN: 1319-30-645-003
Escrow No. 20234124

Recording Requested By:
Vacation Ownership Title Agency

Mail Tax Statement to:
Holiday Inn Club Vacations Incorporated
9271 S. John Young Pkwy.
Orlando, FL 32819

When Recorded Mail to:
Wilson Title Services, LLC
4045 S. Spencer Street, Suite A62
Las Vegas, NV 89119

AFFIDAVIT – DEATH OF TRUSTEE
(Title of Document)

------(Only use if applicable)-----
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Trustee – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

 _____ Signature

_____ Shanna Haney _____ Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting:

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

Recording Requested By:
Holiday Inn Club Vacations Incorporated
9271 S. John Young Pkwy.
Orlando, FL 32819

After Recording Mail To:
Wilson Title Services, LLC
4045 S. Spencer Street, Suite A62
Las Vegas, NV 89119

Send Subsequent Tax Bills To:
Holiday Inn Club Vacations Incorporated
9271 S. John Young Pkwy.
Orlando, FL 32819

Escrow: 20234124
APN: 1319-30-645-003

AFFIDAVIT – DEATH OF TRUSTEE

LILI MIYEKO HIRATA, of legal age, being first duly sworn, deposes and says:

1. That **ROY OSAMU HIRATA**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **ROY OSAMU HIRATA** named as one of the Trustees in that certain QUITCLAIM DEED dated September 11, 1996 executed by Sam O. Hirata and Lili M. Hirata, husband and wife to Roy Osamu Hirata and Lili Miyeko Hirata, as Trustees under that certain Trust Agreement dated September 11, 1996 recorded as Instrument No. 396781, on September 20, 1996 in Book 0996, Page 2978, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:
See **Exhibit 'A'** attached hereto and by reference made a part hereof.

3. That the undersigned affiant, LILI MIYEKO HIRATA, is the surviving trustee of the named decedent.

I, LILI MIYEKO HIRATA, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 17 day of May, 20 23,

Lili Miyeko Hirata
Signature LILI MIYEKO HIRATA

STATE OF: Washington)

COUNTY OF: SPOKANE)

ss

SUBSCRIBED AND SWORN before me this 17 day of May, 20 23,
by LILI MIYEKO HIRATA.

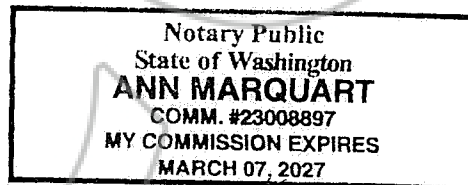
Ann Marquart

Notary Public Signature

Printed Name: Ann Marquart

My Commission Expires: March 7, 2027

STAMP/SEAL



**STATE OF WASHINGTON
DEPARTMENT OF HEALTH**

Local File Number 3895		Washington State Certificate of Death			State File Number	
1. Legal Name (Include AKA's if any) First Middle LAST				2. Death Date		
Roy Osamu HIRATA				Dec 8, 2005		
3. Sex (M/F)	4a. Age - Last Birthday	4b. Under 1 Year	4c. Under 1 Day	5. Social Security Number	6. County of Death	
M	81	Months	Hours Minutes	4661	Spokane	
7. Birthdate	8a. Birthplace (City, Town, or County)		8b. (State or Foreign Country)	9. Decedent's Education		
Sep 26, 1924	Spokane		WA	Bachelor's Degree		
10. Was Decedent of Hispanic Origin? (Yes or No) If yes, specify.			11. Decedent's Race(s)		12. Was Decedent ever in U.S. Armed Forces?	
No			Japanese		No	
13a. Residence: Number and Street (e.g., 624 SE 5 th St.) (Include Apt. No.)				13b. City or Town		
1111 W. 6th Ave., #102				Spokane		
13c. Residence: County		13d. Tribal Reservation Name (if applicable)		13e. State or Foreign Country		13f. Zip Code + 4
Spokane				Washington		99204-
14. Estimated length of time at residence.		15. Marital Status at Time of Death		16. Surviving Spouse's Name (Give name prior to first marriage)		
4 Years		Married		Lili Kajiyama		
17. Usual Occupation (Indicate type of work done during most of working life. (DO NOT USE RETIRED).)				18. Kind of Business/Industry (Do not use Company Name)		
Contract Compliance Officer				City of Spokane		
19. Father's Name (First, Middle, Last, Suffix)				20. Mother's Name Before First Marriage (First, Middle, Last)		
Kazuma Hirata				Junko Sumitomo		
21. Informant's Name		22. Relationship to Decedent		23. Mailing Address: Number and Street or RFD No. City or Town State Zip		
Deyo Hirata		Son		5011 W. Pinto Cheney WA 99004		
24. Place of Death, if Death Occurred in a Hospital:				24. Place of Death, if Death Occurred Somewhere Other than a Hospital:		
				Decedent's Residence		
25. Facility Name (If not a facility, give number & street or location)				26a. City, Town, or Location of Death		26b. State
1111 W. 6th Ave. #102				Spokane		WA
27. Zip Code		28. Method of Disposition				
99204-		Cremation				
29. Place of Final Disposition (Name of cemetery, crematory, other place)				30. Location-City/Town, and State		
Riplinger Crematory				Spokane, Washington		
31. Name and Complete Address of Funeral Facility					32. Date of Disposition	
Riplinger Funeral Home N, 4305 Division St Spokane, WA 99207-1610					12-14-2005	
33. Funeral Director Signature X <i>Kim O. Re</i>						
34. Cause of Death (See instructions and examples)						
34. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Add additional lines if necessary.						
IMMEDIATE CAUSE (Final disease or condition resulting in death) → Esophageal carcinoma, metastatic						Interval between Onset & Death 1 year
Due to (or as a consequence of):						Interval between Onset & Death
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death)LAST						Interval between Onset & Death
Due to (or as a consequence of):						Interval between Onset & Death
Due to (or as a consequence of):						Interval between Onset & Death
Due to (or as a consequence of):						Interval between Onset & Death
35. Other significant conditions contributing to death but not resulting in the underlying cause given above				36. Autopsy?		37. Were autopsy findings available to complete the Cause of Death?
				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
38. Manner of Death		39. If female		40. Did tobacco use contribute to death?		
<input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Pending		<input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days before death <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> Probably <input type="checkbox"/> No <input type="checkbox"/> Unknown		
41. Date of Injury (MM/DD/YYYY)		42. Hour of Injury (24hrs)		43. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)		44. Injury at Work?
						<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unk
45. Location of Injury: Number & Street:				46. Describe how injury occurred		
City or Town:		County:		State:		Zip Code+ 4:
47. If transportation injury, specify:				48a. Certifying Physician - To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) and manner stated.		
<input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian <input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify)				48b. Medical Examiner/Coroner - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		
49. Name and Address of Certifier - Physician, Medical Examiner or Coroner (Type or Print)				50. Hour of Death (24hrs)		51. Name and Title of Attending Physician if other than Certifier (Type or Print)
TED Y. TORIBARA, M.D. 910 W. 5th Ave #680 SPOKANE, WA 99204				1445		
53. Title of Certifier				54. License Number		55. ME/Coroner File Number
PHYSICIAN				MD00012110		12-09-2005
57. Registrar Signature				56. Was case referred to ME/Coroner?		58. Date Received (MM/DD/YYYY)
<i>Kim Marie Thorburn MD</i>				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		DEC 13 2005
59. Amendments						

Part 1 completed by Funeral Director

Part 2 completed by Certifier

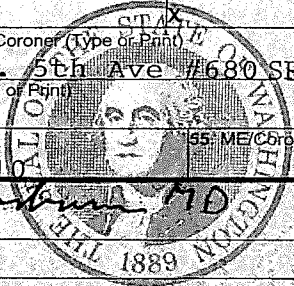


EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 295 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003