DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00

06/15/2023 10:12 AM

2023-997566

TRUSTEE SERVICES, INC.

SHAWNYNE GARREN, RECORDER

Pgs=2

Parcel No(s)::1420-29-612-035

Mail Tax Statements To: CHRISTOPHER E BARBERA 1161 SAN MARCOS CIR Minden NV 89423

Property Address: 1161 San Marcos Circle Minden NV 89423

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

## SUBSTITUTION OF TRUSTEE

MIN # 100092282000169145

MERS PHONE # 1-888-679-6377

TSI # R320453G-E

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS

does hereby substitute TRUSTEE SERVICES, INC. whose address is P.O. Box 2980, Silverdale, WA 98383, as successor trustee in place and instead of trustee referenced on the Deed of Trust below.

## Original Borrower:

CHRISTOPHER E BARBERA AND AMY J BARBERA, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Trustee:

**BEVERLY PARRY** 

Original Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS

Dated : 09/26/2016

 Recorded
 : 10/13/2016
 Re-Recorded
 :

 Auditor's F/#
 : 2016-889003
 Auditor's F/#
 :

 Book / Reel
 : N/A
 Book / Reel
 :

 Page
 : N/A
 Page
 :

Filed for record in DOUGLAS County, State of NEVADA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS

SUCCESSORS AND ASSIGNS

Lane T. Ormerod, Assistant Vice President

TSI # R320453G-E

State of Washington County of Kitsap

On 06/14/2023, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Lane T. Ormerod to me known to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

GRANT LARSON

Notary Public in and for the State of Washington Residing at Silverdale

Grant Larson Notary Public State of Washington My Commission Expires 04/02/2025 Lic# 21013628