

DOUGLAS COUNTY, NV

2023-997579

Rec:\$40.00

\$40.00 Pgs=3

06/15/2023 11:54 AM

ROCKET MORTGAGE LLC- CLIENT SOLUTIONS

SHAWNYNE GARREN, RECORDER

APN # 1220-16-210-051

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Andrew Curd
Rocket Mortgage, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Deed of Trust

3383375825

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as beneficiary, as nominee for QUICKEN LOANS INC., whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant, assign, transfer and convey unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC * , a corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226

*FKA Quicken Loans Inc. , its successors

and assigns, all its right, title and interest in and to a certain Deed of Trust dated September 5, 2017 made and executed by JAMES E. FROST AND SUSAN FROST, HUSBAND AND WIFE

whose address is 1284 Bolivia Way, Gardnerville, NV 89460

to OLD REPUBLIC NATIONAL TITLE INSURANCE *Company*

following described property situated in DOUGLAS *AC* of Nevada

Trustee, upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 1220-16-210-051

Mortgage Recorded On: 09/13/2017

Book/Liber#:

Document Number: 2017-903937

Page#:

MIN: 100039033833758257

MERS Phone: 1-888-679-6377



such Mortgage having been given to secure payment of
Ninety Seven Thousand Three Hundred Fifty Dollars and 00/100
(\$ 97,350.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
2017-903937) of the Records of

Nevada and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
June 13, 2023

Witness Angela Nicholson

Witness Amanda Koss

Attest

Mortgage Electronic Registration Systems,
Inc. ("MERS") as beneficiary, as nominee for
QUICKEN LOANS INC. its successors and assigns

By: _____
(Signature)

Name: Heather Ostrander
Title: Assistant Secretary of MERS

State of Michigan
County of Wayne

On 06/13/2023, before me Andrew Curd, a Notary Public of Michigan, personally appeared
Heather Ostrander, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Name: Andrew Curd
Title: Notary Public

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026
Acting in the County of Wayne



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1220-16-210-051

Land situated in the County of Douglas in the State of NV

Lot 27, in Block B, as said lot and block are shown on that certain map entitled "Amended Map of Ranchos Estates", filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

Commonly known as: 1284 Bolivia Way, Gardnerville, NV 89460-8605

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES