

APN: 1420-18-301-005



00169279202309975820030036

SHAWNYNE GARREN, RECORDER

When recorded mail to:
Jeff Wass
1767 Sollitude Lane
Gardnerville, NV 89410

MODIFICATION AGREEMENT

THIS AGREEMENT, made this 13 day of June, 2023, by and between, Jeffrey S. Wass, Trustee of the Wass Family Irrevocable Trust dated February 5, 2008, or order, First Party (Beneficiary) and between West Ridge Homes, Inc., a Nevada corporation, Second Party (Trustor).

WITNESSETH:

WHEREAS, the Second Party is the owner of that certain real property described in the Deed of Trust dated August 31, 2021, executed by between West Ridge Homes, Inc., a Nevada corporation, as Trustor to Stewart Title Company, as original Trustee, and Jeffrey S. Wass, Trustee of the Wass Family Irrevocable Trust dated February 5, 2008, as Beneficiary; which Deed of Trust was recorded August 31, 2021, as Document No. 2021-973382, Official Records of Douglas County, Nevada; which Deed of Trust was given as security for Promissory Note dated August 31, 2021, in the sum of \$500,000.00, executed by West Ridge Homes, Inc., a Nevada corporation, in favor of Jeffrey S. Wass, Trustee of the Wass Family Irrevocable Trust dated February 5, 2008; and

WHEREAS, the Second Party is desirous of modifying the terms of said Note and the First Party is willing to modify the terms of said Note;

NOW THEREFORE, in consideration of the promises and agreements hereinafter contained to be performed by the Second Party, the parties do hereby agree as follows:

Original Note secured to real property located at 3282 Plymouth Drive, Carson City, NV 89705, APN: 1420-18-301-005, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

shall be modified as follows:

The new DUE DATE FOR THE Note shall be June 1, 2024

The new Beneficiary shall be Jeffrey S. Wass, Trustee of the Jeff and Jodi Wass Family Trust (J.S.W.'s S.P.) dated February 5, 2008.

The parties involved do hereby accept said Modification Agreement on its terms.

FURTHER, it is agreed by and between the parties that this Agreement is hereby incorporated into the said Promissory Note and Deed of Trust and made a part thereof; and that all other terms, conditions, provisions, and obligations of said Promissory Note and Deed of Trust not hereby modified are ratified and confirmed by the parties.

First Party:

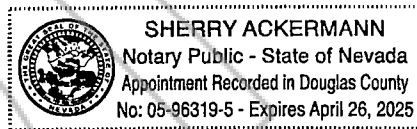
**Jeff and Jodi Wass Family Trust (J.S.W.'s S.P.)
dated February 5, 2008**

By: *Jeffrey S. Wass* Trustee
Jeffrey S. Wass, Trustee

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 13, 2023
by Jeffrey S. Wass.

Sherry Ackermann
Notary Public



Second Party:

West Ridge Homes, Inc.

By: *Peter Beekhof*
Peter Beekhof, President

STATE OF NEVADA)
) ss
COUNTY OF Douglas)

This instrument was acknowledged before me on June 14, 2023,
by Peter Beekhof.

Cynthia Haggard
Notary Public

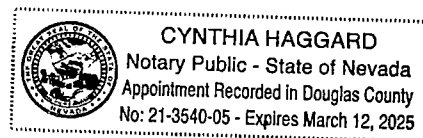


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located In the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

PARCEL 1:

Commencing at the North quarter corner of said Section 18, proceed South 0°02'46" West, a distance of 2,972.12 feet, and South 89°55'34" West, a distance of 60.00 feet, to the True Point of Beginning, which is the Northeast corner of the Parcel; Thence South 0°02'46" West, 266.14 feet, to the Southeast corner of the Parcel; Thence South 89°53'08" West, 819.26 feet, to the Southwest corner of the Parcel; thence North 0°02'46" East, 265.56 feet, to the Northwest corner of the Parcel; Thence North 89°50'43" East, 819.26 feet, to the True Point of Beginning.

PARCEL II:

Together with an easement, 60 feet in width, and 1,324.06 feet long, lying adjacent to and Westerly of the East line of the Southwest 1/4 of said Section 18.

NOTE: The-above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 24, 2019, as Document No. 2019-930865 of Official Records.

Assessor's Parcel Number(s):
1420-18-301-005