

DOUGLAS COUNTY, NV

2023-997583

Rec:\$40.00

\$40.00

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TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

APN # 1220-22-110-038

Escrow # 02301573-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
1483 US Highway 395 N, Suite B

Gardnerville, NV 89410

LETTERS TESTAMENTARY
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

FILED

1 Case No.: 2023-PB-00023

RECEIVED

2023 APR 11 PM 1:28

2 Dept.: II

APR 11 2023

Douglas County
District Court Clerk

DOUGHER WILLIAMS
CLERK

BY *[Signature]* CLERK

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,**

7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 In the Matter of the Estate of:

9 **LETTERS TESTAMENTARY**

10 **THOMAS PATRICK MCKINNON,**
11 Date of Death: December 24, 2022,

12 Decedent.

13 _____
14 On the 27th day of March, 2023, the Court entered an Order admitting the Decedent's Will to
15 probate and appointing SHAINA NICOLE MCKINNON as Personal Representative of the Estate of
16 THOMAS PATRICK MCKINNON, deceased, with full authority to administer the Estate pursuant
17 to the Nevada Independent Administration of Estates Act, NRS 143.300 through 143.815, inclusive.
18

19 The order includes:

20 a directive for the establishment of a blocked account for sums in excess of \$ _____;

21 a directive for the posting of a bond in the sum of \$ _____; or

22 a directive for both the establishment of a blocked account for sums in excess of \$ _____

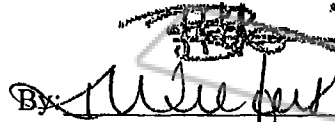
23 and the posting of a bond in the sum of \$ _____.

24 The Personal Representative, after being duly qualified, may act and has the authority and
25 duties of a Personal Representative.
26

1 In testimony of which, I have this date signed these Letters Testamentary and affixed the seal
2 of the court.

3 DATED: This 17th day of April, 2023.

4 CLERK OF THE COURT

5
6 
7 By: _____
8 DEPUTY CLERK

OATH

I, SHAINA NICOLE MCKINNON, of 310 W High Street, Montpelier, IN 47359, whose mailing address is 310 W High Street, Montpelier, IN 47359, solemnly affirm that I will faithfully perform according to law the duties of Personal Representative, and that any matters stated in any petition or paper filed with the Court by me are true of my own knowledge or, if any matters are stated on information or belief, I believe them to be true.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

Shaina Nicole McKinnon
SHAINA NICOLE MCKINNON
Personal Representative

STATE OF INDIANA)
COUNTY OF Blackford): ss

I, a Notary Public, hereby certify that SHAINA NICOLE MCKINNON whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand this 4th day of April, 2023.

(Seal, if any)

Jeani K Rank
(Signature of notarial officer)
Title (and Rank)

My commission expires: 7/24/30

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE June 9, 2023

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy