DOUGLAS COUNTY, NV

2023-997619

Rec:\$40.00

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FIRST LEGAL NETWORK LLC

SHAWNYNE GARREN, RECORDER

RECORDING REOUESTED BY AND WHEN RECORDED MAIL TO:

Name

LARSEN & RISLEY

ATTORNEYS AT LAW

Street

3200 PARK CENTER DRIVE

Address SUITE 720

City,

COSTA MESA, CA 92626

State, & Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 1318-23-215-005

AFFIDAVIT OF DEATH OF TRUSTEE

STATE OF CALIFORNIA COUNTY OF ORANGE

MARIAN L. MARION, Trustee, of legal age, being first duly sworn, deposes and says:

- 1. CARL H. MARION and MARIAN L. MARION, as Trustors, have heretofore entered into a Declaration of Trust dated May 9, 1988, pursuant to which THE MARION TRUST was established. This Trust has never been recorded in any County Recorder's Office.
- 2. Pursuant to the terms of the Declaration of Trust, CARL H. MARION and MARIAN L. MARION were named as the original Trustees.
- 3. The Declaration of Trust provides that, upon the death of CARL H. MARION, MARIAN L. MARION shall act as successor Trustee of all trusts created pursuant to the Declaration of Trust.
- 4. CARL HENRY MARION became deceased on December 21, 2022, as evidenced by a certified copy of his Certificate of Death which is attached hereto and incorporated herein by reference.
- 5. CARL HENRY MARION, identified as the decedent in the attached certified copy of Certificate of Death, is the same person named as one of the parties in that certain Grant Deed dated May 9, 1988, executed by CARL H. MARION and MARIAN L. MARION, husband and wife, as joint tenants, as to an undivided one half interest, to CARL H. MARION and MARIAN L. MARION, Trustees of THE MARION TRUST, dated May 9, 1988, and recorded May 24, 1988, as Document No. 178587, in the Official Records of Douglas County, Nevada, regarding an interest in real property located in Douglas County, Nevada, more fully described as follows:

Lot 11, LAKE VILLAGE, UNIT 2-A, as shown on the map recorded in the office of the County Recorder on August 9, 1972, in Book 1 of Maps, as Document No. 61076.

SUBJECT TO: All covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

More commonly known as: 184 Clubhouse Avenue, Zephyr Cove, NV 89448

MAIL TAX STATEMENTS TO:

MARIAN L. MARION, Trustee

2342 N. San Miguel Drive

Orange, CA 92867

Name

Street Address

City, State, & Zip

- 6. MARIAN L. MARION is filing this Affidavit with the Douglas County Recorder to establish her succession as Trustee pursuant to the Declaration of Trust and to enable him to administer and distribute real estate pursuant to the terms of such Trust.
- 7. Titleholder of the foregoing real property, until the death of CARL H. MARION, was "CARL H. MARION and MARIAN L. MARION, Trustees of THE MARION TRUST, dated May 9, 1988." As a result of the death of CARL H. MARION, the successor titleholder is MARIAN L. MARION, as Trustee under the Declaration of Trust.

THE MARION	TRUST,	dated
May 0 1000	The state of the s	- N

APIANI MARION Trusto

Dated: June 14, 2023

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

SS.

COUNTY OF ORANGE

SUBSCRIBED AND SWORN TO (or affirmed) before me, this 14th day of June 2023, by MARIAN L. MARION proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

ELAINA KLISTOFF
Notary Public - California
Orange County
Commission # 2444201
My Comm. Expires Apr 13, 2027

NOTARY SIGNATURE



COUNTY OF ORANGE HEALTH CARE AGENCY

	3052022297622	CERTIFICATE OF D STATE OF CALIFORNIA USE BLACK INK ONLY / NO EPAGURES, WARTEOUT USE BLACK INK ONLY / NO EVAGURES OF AND ADDRESS OF A DECEMBER		320223002346	1 1	
- 1	STATE FILE NUMBER 1. NAME OF DECEDENT- FIRST (Given)	VS-11 (REV 3/06)	3. LAST (Family)	LOCAL REGISTRATION NUM	BER	
≤	CARL	HENRY	MARION	1111		
AL DA	AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE; LAST		OF BIRTH: min/dd/ccyy 5, AGE Yns. 6/1928 94	IF UNDER ONE YEAR IF UNDER Months Days Hours	Minutes M. SEX	
DECEDENT'S PERSONAL DATA	9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECUR		12. MARITAL STATUS/SRIDO* (al Timo of De	7. DATE OF DEATH myn/dd/ccyy	8, HOUR (24 Hours) 0159	
q s.L	CA 14 13 EDUCATION - Highest Live/Degree 14/15, WAS DECEDENT HISP	Targett State Control	16. DECEDENT'S RACE - Up to 3 mice		100	
CEDE	BACHELOR YES	X NO	WHITE		19. YEARS IN OCCUPATION	
8	17, USUAL OCCUPATION - Type of work for most of life. DO NOT OWNER	LOGISTICS	NDUSTRY (e.g., grocery store, road const	nuction, employment agency, etc.)	40	
ا <u>د</u>	20. DECEDENT'S RESIDENCE (Street and number, or location) 2342 N. SAN MIGUEL DRIVE	A CONTROL OF THE CONT	According to the control of the cont			
	21.CITY 2		P CODE 24. YEARS IN CO		THY	
Ē	E ORANGE 92007 CA					
INFOR	CAROLE SUE GOVER, DAUGHTI 28. NAME OF SURVIVING SPOUSE/SRDP-FIRST	ER Z1000.DEV	30. LAST (BIRTH NAME)	A LINDA, CA 92001	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
SPOUSE/SRDP AND ARENT INFORMATION	MARIAN	LILLY	HARRIS		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	31. NAME OF FATHER/PARENT-FIRST CARL	32. MIDDLE DOUGLAS	33. LAST MARION		OR STATE	
	35, NAME OF MOTHER/PARENT-FIRST	36. MIDDLE	37. LAST (BIRTH NAME)		38. BIRTH STATE	
	JOYCE 39. DISPOSITION DATE min/dd/ccyy 40. PLACE OF FINAL D	JACQUELINE DISPOSITION RIVERSIDE NATIONAL	WILKINS	Misser Allinos	O 1	
FUNERAL DIRECTOR	01/09/2023 22495 VAN	BUREN BLVD, RIVERSIDE, CA 142 SIGNATURE OF EMBALMER	\ 92518	43	LICENSE NUMBER	
	BURIAL	▶ NOT EMBALMED		-		
	44, NAME OF FUNERAL ESTABLISHMENT MCAULAY & WALLACE MORTUA	45. LICENSE NUMBER 40. SIGNA FD190 • RE	ITURE OF LOCAL REGISTRAR GINA CHINSIO-KWO	NG, DO 50 1	DATE mm/dd/ocyy 2/27/2022	
ii.	101, PLACE OF DEATH: RESIDENCE		IF HOSPITAL, SPECIFY ONE 103	Hospice Nursing	FY ONE Decedent's Other	
PLACE OF DEATH		PRESS OR LOCATION WHERE FOUND (Street and number;		106, CITY	N Home L.J	
<u> </u>	ORANGE 2342 N. SA 107. CAUSE OF DEATH Enter the chain of events	ORANGE	DEATH REPORTED TO CORONER?			
n	as cardiac arrest, respira	atory areast, or ventricular fibrillation without showing the adology	. DO NOT ABBREVIATE,	Onset and Death (AT)	YES NO	
	(Final disease or condition resulting				-07562-MM BIOPSY PERFORMED?	
	Sequentially, list conditions, if any,	Market Ma		YRS [YES X NO	
F DEAT	Sequentially, list conditions, if any, leading to couse on Line A. Ering C.	A CONTROL OF THE CONT		(CI) 110	AUTOPSY PERFORMED? YES X NO	
USE OF DEATH	ORVERLING CAUSE (disease or injury that Initiated the events (D) resulting in death) LAST			(0) 111.	USED IN DETERMINING CAUSE?	
3	THE OTHER SAMPLEANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 167 CHRONIC KIDNEY DISEASE, RESPIRATORY INFECTION					
	CHRONIC KIDNEY DISEASE, RESPIRATORY INFECTION 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1122 M yee, fail type of operation and defa.) 1134. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1122 M yee, fail type of operation and defa.)					
1	INO			YES	X NO UNK	
HYSICIAN'S RTIFICATION	114, I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURR AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Atlanded Since Decedent Last Seen Alive	PRICHAEL WIGH BERT ME	, [9	G59081	12/23/2022	
	(A) mm/dd/coyy (B) mm/dd/coyy	118. TYPE ATTENDING PHYSICIAN'S NAME, MAILIN	IG ADDRESS, ZIP CODE MICHAE	L W GILBERT, MD		
£ #	04/02/2013 11/18/2022 118. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR.	2501 E CHAPMAN AVE STE	120, INJURED AT WORK?	121, INJURY DATE mrivoo	Vccyy 122, HOUR (24 Hours)	
	MANNER OF DEATH Natural Accident Homi	icide Suicide Investigation determi	rvid YES NO	UNK		
USEONEY		(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)				
R'S US	124. DESCRIBE HOW INJURY OCCURRED (Events which result	ited in injury)	The second of th			
ORONE	125, LOCATION OF INJURY (Street and number, or location, an	d-city, and zip)		Marie Agree 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	8 128. SIGNATURE OF CORONER / DEPUTY CORONER 127. DATE mm/dd/copy 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER					
1	ATE A B C TITLE	Nor whe same same		FAX AUTH.#	CENSUS TRACT	
	ATE A B C	The state of the s	i ili in in ili ili ili in conservanta	200 200 200 200 200 200 200 200 200 200	32335 11301	
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE DATE ISSUED January 6, 2023

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

REGINA CHINSIO-KWONG, DO HEALTH OFFICER ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

