



00169357202309976520060062

SHAWNYNE GARREN, RECORDER

E02

APN# _____

Recording Requested by/Mail to:

Name: CRGID

Address: 931 Mitch Dr

City/State/Zip: Gardnerville, NV 89446

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Waker Rights Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

WATER RIGHTS

COMES NOW, John Wahl which may hereinafter be referred to as “Grantor”, and Gardnerville Ranchos General Improvement District As “Grantee”, and for good and valuable consideration, the terms of which are as set forth herein below, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described herein below:

WITNESETH

WHEREAS, Grantor owns a certain water right which may be identifies as Right Number **139-0-0a-46** appurtenant to Douglas County Assessor’s Parcel **1220-15-511-013** in the amount of **0.68 acres**, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number **992-1711**

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee’s payment of all general assessments by the United State District Court Water Master due, and to become due in the future, and other good and valuable consideration is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and convey to Grantee Water Right Numbers **139-0-0a-46** Appurtenant to Assessor’s Parcel Number **1220-15-511-013** for

A C K N O W L E D G E M E N T

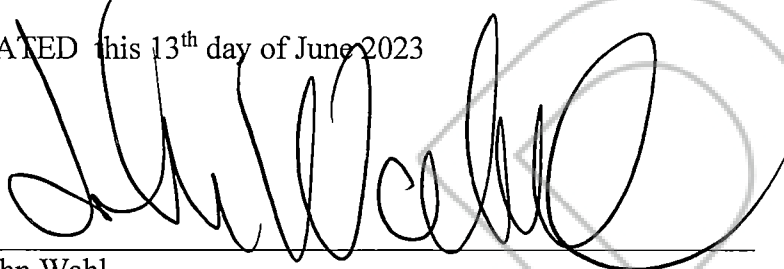
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

0.68 acres, which right may also be referenced by Grantor's Claimant Number of 992-1711 .

Upon Grantee's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

DATED this 13th day of June 2023



John Wahl

Grantor(s)

The Deed hereinabove set forth is hereby accepted this 13th day of June, 2023




Dawn Hinds, Assistant to the District Manager
Gardnerville Ranchos General Improvement District
Grantee

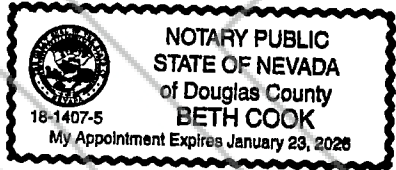
ACKNOWLEDGEMENT

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On June 13, 2023, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared **John Wahl**. Known to me to be the persons whose name is subscribed to the within instrument and Acknowledged that he/she executed the same.
WITNESS and hand and official seal.



NOTARIAL OFFICER



RECORDING REQUESTED BY AND
MAIL TO:

FOR RECORDER'S USE ONLY

Gardnerville Ranchos GID
931 Mitch Drive
Gardnerville, NV 89460

CARSON RIVER
IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR
THE DISTRICT OF NEVADA

IN EQUITY, DOCKET NO. D-183

THE UNITED STATES OF AMERICA, PLAINTIFF
VS.
ALPINE LAND & RESERVOIR COMPANY,
INCORPORATION ET AL., DEFENDANTS

United States District Court

WATER MASTER

9760 South McCarran Boulevard
PO Box 33580 | Reno, NV 89533
775-784-5241
www.uswm.org

TRUCKEE RIVER
IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR
THE DISTRICT OF NEVADA

IN EQUITY, DOCKET NO. A-3

THE UNITED STATES OF AMERICA, PLAINTIFF
VS.
ORR WATER DITCH COMPANY, ET AL., DEFENDANTS

CARSON RIVER Account # C - 992 - 1711

Page 1 of 1

Order Date: 2/28/2023

Due Date: 4/30/2023

Notice # 1

Billing Summary For Fiscal Year 10/01/22 To 09/30/23

GENERAL ASSESSMENT
ACCOUNT CREDIT

RIGHT 139-0-0a-46
RIGHT 139-0-0a-47

APN# 1220-15-511-013
APN# 1220-15-511-014

RIGHTS SUMMARY: 1.35 Acres

1865

CARSON RIVER AND TRIBUTARIES WATER RIGHT SUMMARY

Past Due	Current Due	Subtotal	Total
\$182.38	\$59.67	\$242.05	
		\$0.00	\$242.05

0.68 Acres
0.67 Acres

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Right

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 2
 b. Explain Reason for Exemption: Government Agency

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: John Wahl
 Address: 17168 Fairway Dr
 City: Greenville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: [Signature]
 Address: 951 Mitch Dr
 City: Greenville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____