



SHAWNYNE GARREN, RECORDER

APN # 1220-16-112-004

**NOTICE OF CLAIM OF LIEN OF
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
931 MITCH DRIVE, GARDNERVILLE NEVADA 89460**

NOTICE IS HEREBY GIVEN:

That the Gardnerville Ranchos General Improvement District, an assessment district, owned and operated by the property owner of the district, claim a lienable interest for the failure of the owner or owners of the following described real property to pay certain charges or rates to said Improvement District, and thereby gives notice of its perpetual lien on and against said property.

The property which is the subject hereof is located within the boundaries of the aforesaid Improvement District, Douglas County, State of Nevada, and is more particularly described as follows, to-wit: **1213 Fieldgate Ct., Lot #36, APN# 1220-15-112-004,
GARDNERVILLE (RANCHOS) NEVADA**

That the owner (or owners) or purported owner (or owners) of the above-described property are believed to be:

Huffine Trust, Asiha White Guardian/Trustee

The delinquent charges or rates as follows, to-wit: **\$422.50**

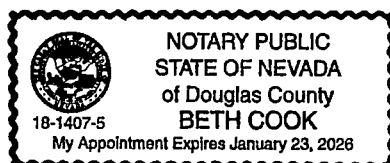
**WATER/SEWER \$ 222.50, LATE FEES \$20.00,
LIEN FEES \$80.00, ADMINISTRATIVE FEE \$ 50.00,
RECONNECT FEE \$50.00**

DATED THIS 16th DAY OF JUNE, 2023

BY *Dawn Hinds*
DAWN HINDS
State of Nevada)
County of Douglas) ss.

On this 16TH of JUNE 2023, did personally appear before me, Dawn Hinds, Secretary, of the Gardnerville Ranchos General Improvement District, who acknowledged that she executed the foregoing instrument.

Witness my hand and official seal.



Beth Cook
Notary Public