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DOUGLAS COUNTY, NV RPTT:\$1684.80 Rec:\$40.00

2023-997662

\$1,724.80 Pgs=2 **06/16/2023 03:55 PM**STEWART TITLE COMPANY - NV

SHAWNYNE GARREN, RECORDER

A.P.N. No.: 1022-09-001-014
R.P.T.T. \$1,684.80
File No.: 2029326 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Jonathan J. Dunlea and Stephanie L. Leon
3630 Sandstone Drive

Wellington, NV 89444

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Terry G. Payne and Josephine D. Payne, Trustees, or their successors in trust, under the Payne Living Trust, dated May 26, 2015, and any amendments thereto for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Stephanie L. Leon and Jonathan J. Dunlea, wife and husband as joint tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 114 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 2, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Тепу G. Payne and Josephine D. Payne, Trustees, or their successors in trust, under the Payne Living Trust, dated May 26, 2015, and any amendments thereto State of **Mississia** ) ss County of This instrument was acknowledged before me on the 250 day of July 2023 Terry G. Payne, Josephine D. Payne, Trustees, or their successors in trust, under the Payne Living Trust, dated May 26, 2015,, and any amendments thereto Signature: My Commission Expires:

## STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s)  |                              |  |                | ^                       |
|--|------------------------------|--|----------------|-------------------------|
| a) 1022-09-001-014 `´  |                              |  |                |                         |
| b)   |                              |  |                | ( )                     |
|  |                              |  |                | \ \                     |
| d)   |                              |  |                | \ \                     |
| 2. Type of Property:   |                              |  |                | \ \                     |
| a.□ Vacant Land  | b.⊠ Single Fam. Res.         | FOR RI   | ECORDERS (     | OPTIONAL USE ONLY       |
| c.□ Condo/Twnhse   | d. □ 2-4 Plex                | Book   |                | Page:                   |
|  |                              |  | Recording:     |                         |
| e.□ Apt. Bldg.   | f.  Comm'l/Ind'l             |  | Recording      |                         |
| g.□ Agricultural   | h.□ Mobile Home              | Notes:   |                |                         |
| ☐ Other  |                              |  |                |                         |
|  |                              |  |                |                         |
| 3. a. Total Value/Sales Pric   | e of Property                | \$ 432,000   | 0.00           | ,                       |
| b. Deed in Lieu of Foreck  | osure Only (value of propert | ty) (  | ***            | )                       |
| c. Transfer Tax Value:   |                              | \$ 432,000   | 0.00           |                         |
| d. Real Property Transfe   | r Tax Due                    | \$ 1,684.80  |                | _                       |
|  |                              | <u> </u>   | 1              |                         |
| 4. If Exemption Claimed  |                              |  | 1              |                         |
|  | ption per NRS 375.090, Se    | ection   | /              |                         |
| b. Explain Reason for  |                              | The state of the s | <del></del>    |                         |
| Di Explain Nousen loi  |                              |  | _/_/           |                         |
| 5. Partial Interest: Percer  | tage being transferred: 10   | 0 %  |                |                         |
| The undersigned declares a   |                              |  | iury nureuant  | t to NRS 375 060        |
| and NRS 375.110, that the  |                              |  |                |                         |
| and can be supported by do   | normation if called unor     | nto cubetanti:   | ato the inform | estion provided herein  |
| Furthermore, the parties ag  | ree that discllowerse of or  | n to substantia  | omation of of  | ation provided herein.  |
| additional tax due, may res  |                              |  |                |                         |
| to NRS 375.030, the Buyer  |                              |  |                |                         |
| 10 1473 373.030, the buyer   | and Seller Shall be jointly  | and severally  | nable for any  | additional amount owed. |
| NAME   | Mary 200                     | \_ \.  | $\sim$         | 50001.                  |
| Signature VVI  | Capacity                     |  | 2 Km _         |                         |
| \ \  | \ \                          |  |                |                         |
| Signature  | Capacity                     |  |                |                         |
|  | — J. 1                       | -  |                |                         |
|  |                              | / /  |                |                         |
| SELLER (GRANTOR) INFO  | BUYER (                      | <u>GRANTEE) IN</u>   | NFORMATION     |                         |
| (REQUIRED)   |                              |  | (REQUIRE       |                         |
| Print Name: Terry G. Payn  | ie, Josephine D. Payne,      | Print Nam  | ne: Jonathan   | J. Dunlea and Stephanie |
| Trustees, or ti  | heir successors in trust,    |  | L. Leon        | ·                       |
| under the Pay  | ne Living Trust, dated       | Address:   | 3630 Sands     | tone Drive              |
| May 26, 2015,, and any amendments  |                              | City: W  | ellington      |                         |
| thereto  |                              |  | NV             | Zip: 89444              |
| Address: 1800 Beach Driv   | e. Unit 460                  |  |                | 2.p                     |
| City: Gulfport   |                              | -  |                |                         |
|  | Zip: 39507                   | -  |                |                         |
| <u> </u>   |                              | -  |                |                         |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  |                              |  |                |                         |
| Print Name: Stewart Title  |                              | Escrow#  |                |                         |
| The state of the s |                              | ⊏SCIOW #   | 2029326 sa     | <u> </u>                |
| Address: 1362 Hwy 395,   | . Suite 109                  |  |                |                         |
| City: Gardnerville   |                              | State: I   | NV             | Zip: 89410              |