

**APN: 1320-33-712-018**

Requested By/When Recorded Return to:

HERITAGE LAW  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



SHAWNYNE GARREN, RECORDER E07

Mail Future Tax Statements To:

LURA L. JONES  
1303 Windsor Court  
Gardnerville, NV 89410

The undersigned hereby affirm(s) that this Document submitted for recording does not Contain any personal information and/or Social security number of any person.

**QUITCLAIM DEED**

FOR NO CONSIDERATION AND IN ORDER TO CHANGE FORMAL TITLE ONLY:

LURA L. JONES, Trustee of the *Lura L. Jones Trust, dated August 29, 2002*, and any amendments thereto, does hereby remise, release, and forever quitclaim and transfer all of the interest on the part of the trust in real property located at 1303 Windsor Court, Gardnerville, Douglas County, Nevada, APN 1320-33-712-01, to LURA L. JONES, an unmarried woman, the real property situated at 1303 Windsor Court, Gardnerville, Douglas County, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"**

The above legal description previously appeared in *Grant, Bargain, Sale Deed* recorded on October 21, 2009, in Document No. 752522.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Grantor(s) further declares this conveyance is to transfer property into or out of a Living Trust.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the party(ies). The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Mail tax statements to the Grantee at above address.

Dated: June 15, 2023.

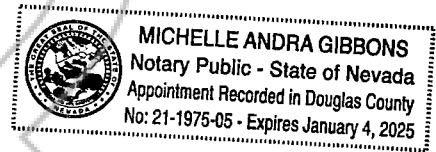
*Lura L. Jones Trust, dated August 29, 2002,  
and any amendments thereto*

*Lura L. Jones*  
\_\_\_\_\_  
LURA L. JONES Trustee

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On June 15, 2023, before me, a Notary Public, personally appeared LURA L. JONES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

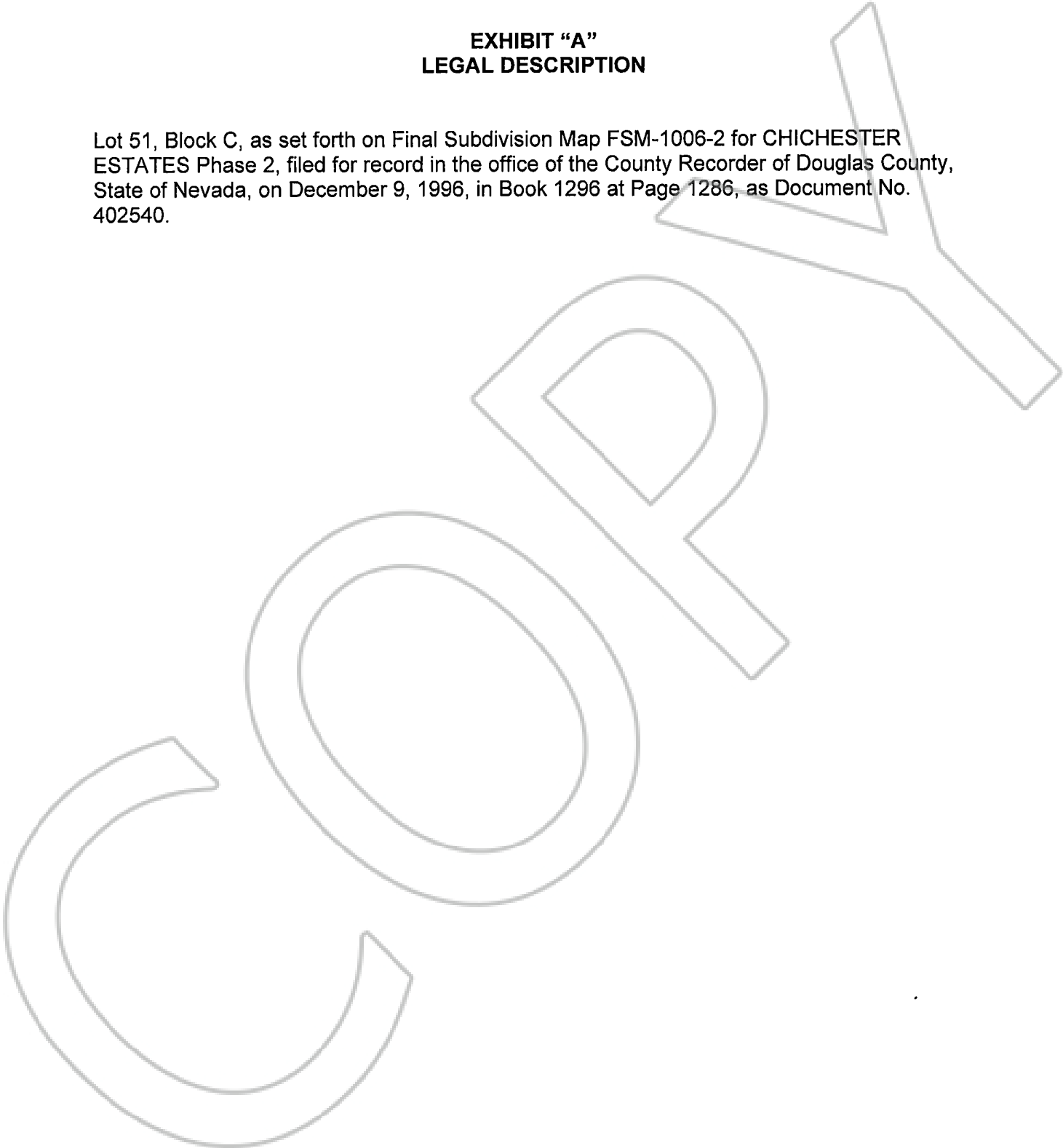
*Michelle Andra Gibbons*  
\_\_\_\_\_  
Notary Public



**APN: 1320-33-712-018**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Lot 51, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-33-712-018  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: 6/20/23  
 NOTES: Verified Trust n AB  
Michelle verified it's a SFR

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to or from a Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Grantor

Signature [Signature] Capacity Agent for Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: LURA L. JONES, TTEE  
 Address: 1303 WINDSOR COURT  
 City: Gardnerville  
 State: Nevada Zip: 89460

Print Name: LURA L. JONES  
 Address: 1303 WINDSOR COURT  
 City: Gardnerville  
 State: Gardnerville Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: HERITAGE LAW Escrow # \_\_\_\_\_  
 Address: 1625 HIGHWAY 88, SUITE 304  
 City: MINDEN State: NEVADA Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)