

APN: 1320-33-816-057
**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**
Peter Adamco, Esq.
The Law Offices of Peter P. Adamco
P.O. Box 1564
Zephyr Cove, NV 89448



SHAWNYNE GARREN, RECORDER E07

MAIL TAX STATEMENT TO:
Douglas and Cynthia Friendshuh
1421 Chiltern Ct.
Gardnerville, NV 89410

GRANT DEED

THIS INDENTURE WITNESSETH: That DOUGLAS B. FRIENDSHUH and CYNTHIA L. FRIENDSHUH, husband and wife, as joint tenants, for no consideration, do hereby grant, bargain, sell and convey unto DOUGLAS BARRY FRIENDSHUH and CYNTHIA LYNN FRIENDSHUH, Trustees of THE FRIENDSHUH LIVING TRUST, dated June 5, 2023, all of their right, title and interest to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 26, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

ASSESSOR'S PARCEL NO. 1320-33-816-057

TOGETHER WITH, all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 5 day of June, 2023.

DOUGLAS B. FRIENDSHUH

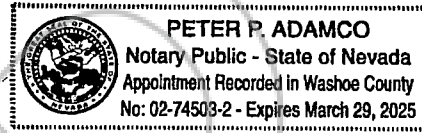
CYNTHIA L. FRIENDSHUH

STATE OF NEVADA)
 :ss.
COUNTY OF DOUGLAS)

On 6/5/23 before me, Peter P. Adamco personally appeared DOUGLAS B. FRIENDSHUH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Peter P. Adamco
NOTARY PUBLIC

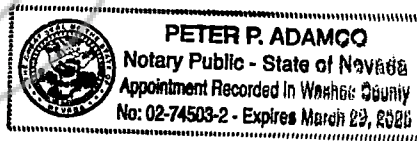


STATE OF NEVADA)
 :ss.
COUNTY OF DOUGLAS)

On 6/5/23 before me, Peter P. Adamco personally appeared CYNTHIA L. FRIENDSHUH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Peter P. Adamco
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-33-816-057
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>6/21/23</u>	
NOTES: <u>Trust OK - AB</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: a transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor

Signature _____ Capacity _____ Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Douglas B. Friendshuh, Joint Tenant
 Address: 1421 Chiltern Ct
 City: Gardnerville
 State: NEVADA Zip: 89410

Print Name: Douglas Barry Friendshuh, Trustee
 Address: 1421 Chiltern Ct. PO Box 2629
 City: Gardnerville
 State: NEVADA Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: PETER P. ADAMCO, LTD. Escrow # _____
 Address: POST OFFICE BOX 1564
 City: ZEPHYR COVE State: NEVADA Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)