

Recorder's Office Cover Sheet

Recording Requested By:

Name: Geoff Bonar

Department: Community Services



00169488202309977640030037

SHAWNYNE GARREN, RECORDER

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other

specify: _____



State of Nevada
 Department of Health and Human Services
Aging and Disability Services Division

Agency Ref. #: 04-000-07-1H1-23
 Budget Account: 3266
 Category: 13 / 33
 GL: 8581
 Job Number: 9304522M / N/A

SUBAWARD AMENDMENT

Program Name: ADSD Planning, Advocacy and Community Services (PAC) Unit Grants Management Contact Name: Laurienne Riley, LRiley@adsd.nv.gov	Subrecipient's Name: Douglas County Senior Services Contact Name: Jenifer Davidson, County Manager / JRDavidson@douglasnv.us				
Address: 3208 Goni Road, #1-181 Carson City, NV 89706	Address: PO Box 3000 Minden, NV 89423				
Subaward Period: 10/01/2022 – 09/30/2023	Amendment Effective Date: Upon approval by all parties.				
This amendment reflects a change to: <input type="checkbox"/> Scope of Work <input type="checkbox"/> Term <input checked="" type="checkbox"/> Funding Source					
Reason for Amendment: <u>Adjustment to funding source.</u>					
Required Changes: <table style="width: 100%; border: none;"> <tr> <td style="width: 20%;">Current Language:</td> <td>Total reimbursement through this subaward will not exceed \$130,261.46. See the original subaward.</td> </tr> <tr> <td>Amended Language:</td> <td>Total reimbursement through this subaward will not exceed \$130,261.46 (no change). See attached Notice of Subaward – State funding Sheet and Federal Funding Sheet revised on 06/06/2023.</td> </tr> </table>		Current Language:	Total reimbursement through this subaward will not exceed \$130,261.46. See the original subaward.	Amended Language:	Total reimbursement through this subaward will not exceed \$130,261.46 (no change). See attached Notice of Subaward – State funding Sheet and Federal Funding Sheet revised on 06/06/2023.
Current Language:	Total reimbursement through this subaward will not exceed \$130,261.46. See the original subaward.				
Amended Language:	Total reimbursement through this subaward will not exceed \$130,261.46 (no change). See attached Notice of Subaward – State funding Sheet and Federal Funding Sheet revised on 06/06/2023.				
Incorporated Documents: Notice of Subaward - State Funding Sheet Notice of Subaward - Federal Funding Sheet					

By signing this Amendment, the undersigned understand this amendment does not alter, in any substantial way, the non-referenced contents of the original subaward and all of its attachments.

Authorized Subrecipient Official's Name, Title:	Signature	Date
Jenifer Davidson, County Manager -OR- Authorized Signer (Print Name and Title): <u>Scott Morgan, Acting</u> <u>County Manager</u>		<u>6/16/23</u>
Jeffrey S. Duncan, Agency Manager For Dena Schmidt, ADSD Administrator		06/06/2023

FILED
 NO. 2023.120
6/21/23
DATE
 DOUGLAS COUNTY CLERK
 MINDEN, NV
 BY DEPUTY

STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
NOTICE OF SUBAWARD

NOTICE OF SUBAWARD - STATE FUNDING SHEET

State Award Computation				
Total Obligated by this Action:				\$ (16,000.00)
Cumulative Prior Awards this Budget Period:				\$ 94,624.00
Total State Funds Awarded to Date:				\$ 78,624.00
Match Required <input checked="" type="checkbox"/> Y <input type="checkbox"/> N				
Amount Required this Action:				\$ (2,400.00)
Amount Required Prior Awards:				\$ 14,193.00
Total Match Amount Required:				\$ 11,793.00
Research and Development (R&D) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N				
State Budget Period: 07/01/2022 – 06/30/2023				
FOR AGENCY USE ONLY				
Source of Funds:	% Funds:	CFDA:	FAIN:	FEDERAL GRANT #:
State Nutrition (3266.33)	60.36%	N/A	N/A	N/A
Federal Grant Award Date by Federal Agency:		N/A		

NOTICE OF SUBAWARD - FEDERAL FUNDING SHEET

Federal Award Computation				
Total Obligated by this Action:				\$ 16,000.00
Cumulative Prior Awards this Budget Period:				\$ 35,637.46
Total Federal Funds Awarded to Date:				\$ 51,637.46
Match Required <input checked="" type="checkbox"/> Y <input type="checkbox"/> N				
Amount Required this Action:				\$ 2,400.00
Amount Required Prior Awards:				\$ 5,346.00
Total Match Amount Required:				\$ 7,746.00
Research and Development (R&D) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N				
Federal Budget Period: 10/01/2021 – 09/30/2023				
Federal Project Period: 10/01/2021 – 09/30/2023				
FOR AGENCY USE ONLY				
Source of Funds:	% Funds:	CFDA:	FAIN:	FEDERAL GRANT #:
Administration for Community Living (ACL); Older Americans Act, Title III-C1 (3266.13, 9304522M)	39.64%	93.045	N/A	2201NVOACM-04
Federal Grant Award Date by Federal Agency:		09/08/2022		

Douglas County State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

21st day of June, 2023

By Lanija Balds Deputy