

DOUGLAS COUNTY, NV **2023-997796**  
RPTT:\$1989.00 Rec:\$40.00  
\$2,029.00 Pgs=2 **06/22/2023 08:45 AM**  
STEWART TITLE COMPANY - NV  
SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	1319-19-212-079
<b>R.P.T.T.</b>	\$1,989.00
<b>File No.:</b>	2033876 sa
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Jason A. Lococo and Morgan Brantner	
P.O. Box 636	
Minden, NV 89423	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Merritt G. Hollingsworth Jr. and Catherine N. Hollingsworth, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jason Lococo and Morgan L. Brantner, husband and wife as joint tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as shown on of Mancuso Parcel Map # 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 18, 1979 in Book 679 at Page 1240 as Document No. 33610, Official Records, being a re-subdivision of Lot 462, Second Amended Map of Summit Village, filed for record in the office of the Douglas County Recorder, State of Nevada, on January 13, 1969 as Document No. 43419, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-5-2023

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Merritt G. Hollingsworth Jr.  
Merritt G. Hollingsworth Jr.

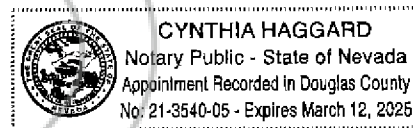
Catherine N. Hollingsworth  
Catherine N. Hollingsworth

State of Nevada )  
 ) ss  
County of Douglas )

This instrument was acknowledged before me on the 5 day of June, 2023  
By: Merritt G. Hollingsworth Jr. and Catherine N. Hollingsworth

Signature: Cynthia Haggard  
Notary Public

My Commission Expires: 3/12/2025



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-19-212-079  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                d.  2-4 Plex  
 e.  Apt. Bldg.                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 510,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ 510,000.00  
 d. Real Property Transfer Tax Due                                \$ 1,989.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature MA Capacity Grantor Escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Merritt G. Hollingsworth Jr. and  
Catherine N. Hollingsworth  
 Address: P.O. Box 4646  
 City: Stateline  
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Jason A. Lococo and Morgan  
Brantner  
 Address: P.O. Box 636  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 2033876 sa  
 Address: 1362 Hwy 395, Suite 109  
 City: Gardnerville State: NV Zip: 89410