

DOUGLAS COUNTY, NV

2023-997804

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06/22/2023 10:08 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 331-1232609-2

PARCEL NO. 1420-33-411-010



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: LEBLANC

14002 EAST 21ST STREET, SUITE 300 TULSA OK 74134

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at **101 W. LOUIS HENNA BLVD., AUSTIN, TX 78728**, is the current beneficiary of that certain Deed of Trust dated **SEPTEMBER 12, 2005**, executed by **RUSSELL J. LEBLANC, SR. AND SHIRLEY J. LEBLANC, TRUSTEES OR THEIR SUCCESSORS IN TRUST UNDER THE LEBLANC LIVING TRUST, DATED MARCH 9, 1999**, Trustor, to **SENIOR OFFICIAL WITH RESPONSIBILITY FOR SINGLE FAMILY MORTGAGE INSURANCE PROGRAMS IN THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FIELD OFFICE WITH JURISDICTION OVER THE PROPERTY DESCRIBED BELOW, OR A DESIGNEE OF THAT OFFICIAL**, Original Trustee, for the benefit of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Beneficiary, and recorded on **OCTOBER 07, 2005** in Book **1005** at Page **3134** as Instrument No. **0657232** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

WHEREAS, the Undersigned desires, to substitute a Trustee under said Deed of Trust, in the place and stead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint **FIRST AMERICAN TITLE INSURANCE COMPANY**, whose address is **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **JUNE 22, 2023**.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY COMPU-LINK CORPORATION, AS ATTORNEY IN FACT

TIPHANY JO WILLIAMS, VICE PRESIDENT

FIRST AMERICAN TITLE INSURANCE COMPANY, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied. NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without recourse, representation or warranty, expressed or implied, to the **PERSONS LEGALLY ENTITLED THERETO** all the estate and interest held by it, as Trustee under said Deed of Trust.

POD: 20210818

CK81201221M - LR - NV



IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **JUNE 22, 2023**.
FIRST AMERICAN TITLE INSURANCE COMPANY

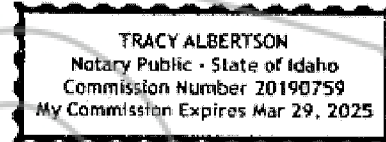

JEFFREY OSGOOD, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 22, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



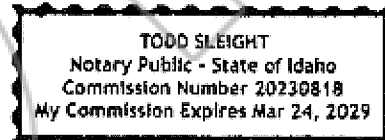
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 22, 2023**, before me, **TODD SLEIGHT**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.