DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2023-997816

06/22/2023 11:57 AM

ANA ELLIOTT

Pas=4



SHAWNYNE GARREN, RECORDER

FN7

A.P.N. No.: 1219-26-001-039 R.P.T.T. \$0.00 File No.: Recording Requested By: Rodney L. Elliott and Ana I. Elliott, Trustees of The Rodney and Ana Elliott Trust, dated August 31, 2018 Mail Tax Statements To: Same as below When Recorded Mail To: Rodney L. Elliott and Ana I. Elliott, Trustees of The Rodney and Ana Elliott Trust, dated August 31, 2018

7937 Costa Mesa St. 542 FOOHhill Rd. Ventura, CA 93004 (JOROINERVIIIE, NV 894100)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Rodney Lee Elliott and Ana I Elliott, husband and wife as community property with rights of survivorship, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rodney L. Elliott and Ana I. Elliott, Trustees of The Rodney and Ana Elliott Trust, dated August 31, 2018, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Rodney Lee Elliott Rodney Lee Elliott Ana I Elliott	
State of Nevada)) ss	
County of Douglas)	nd \ \
This instrument was acknowledged before me By: Rodney Lee Elliott and Ana I Elliott.	e on the <u>2211</u> day of <u>June</u> , 2023
Signature: Notary Public M. Bowlen My Commission Expires: 11/13/2024	M. BOWLEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

EXHIBIT "A" LEGAL DESCRIPTION

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 3 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 3, South 75°17"05" West, 510.42 feet to the Southwesterly corner of said Lot 3; thence Northerly along the Westerly Ling of said Lot 3, North 26°18'40" point on the Westerly right-of-way line of Foothill Road (State Route 206); thence Southerly along said right-of-way line South 26°18'40" East, 207.26 feet to the point of beginning.

Reference is further made to Parcel 3A on Record of Survey for the Jerald R. Jackson Trust, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 15, 2002, Book 802, Page 4320, Document No. 549527

NOTE: Pursuant to NRS Section 111.312, the above Legal Description is the same property conveyed in Document No. 748817, Recorded August 12, 2009 in Book 809, Page 2868, Official Records of Douglas County, State of Nevada.

APN: 1219-26-001-039



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numbe a) 1219-26-001-039	r(s)		^
b)	_,		
c)			\ \
d)			\ \
2. Type of Property:			\ \
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book	Page:
e.□ Apt. Bldg	f. ☐ Comm'l/Ind'l		ording: 6/22/23
g.□ Agricultural	h.□ Mobile Home	Notes:	Trust ok 1 48
• •	II. Mobile Florite	110103.	Own of the
☐ Other			
3. a. Total Value/Sales Price	e of Property	\$ 0.00	
	osure Only (value of property		
c. Transfer Tax Value:	, can a comp (vanas en prepare)	\$ 0.00	
d. Real Property Transfer	r Tax Due	\$ 0.00	
. ,		/	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:			
	ption per NRS 375.090, Sed		
 b. Explain Reason for 	Exemption: Transferring	Title into Trust, I	No Consideration
			<u></u>
5. Partial Interest: Percen			
The undersigned declares a			
			f their information and belief,
			the information provided herein. otion, or other determination of
			terest at 1% per month. Pursuant
			le for any additional amount owed.
10 W/G 37 3.030, tile Buyer	and delici shall be jointly a	ind solerany hab	io of any additional amount office.
Signature Kan	ee Elle Ai	Capacity	Grantor
Rodney Lee Ellig	t Coll	_/ /	
ana Colo	1.41	\ \	
Signature ////////////////////////////////////	Colli	Capacity	Grantor
Ana I Elliott		-	
7.10		/ /	
SELLER (GRANTOR) INF	ORMATION	BUYER (GRA	ANTEE) INFORMATION
(REQUIRED)		(F	REQUIRED)
Print Name: Rodney Lee		Print Name:	Rodney L. Elliott and Ana I.
Address: 7937 Costa Mes	sa-St. 542 FOOthill R	λ.	Elliott, Trustees of The Rodney
City: Ventura GORdY	nerville, +		and Ana Elliott Trust, dated
State: GA NV	93004 89460		August 31, 2018
			937 Costa Mosa St. 542 FOOthill Rol
\	/)		GORDINERVILLE
	/ /	State: - GA -	NV <u>93004</u> 89L160
OOMBANIVEEDOON DEC	WESTING DECORDING (-		ollor or huyor)
	UESTING RECORDING (re	Escrow #	eller or buyer)
Print Name:		ESCIOW #	
Address:	/	State:	Zip:
City:	F	Otato	Διρ.