DOUGLAS COUNTY, NV

2023-997822

RPTT:\$998.40 Rec:\$40.00 \$1,038.40

SHAWNYNE GARREN, RECORDER

06/22/2023 12:42 PM

Pgs=2 TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

Douglas James Fudge, Trustee of the Fudge Trust dated September 5, 2019 1613 Heron Cove Ct Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2301649-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1422-00-002-012

R.P.T.T. \$ 998.40

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bently Family LLC a Nevada limited liability company F/K/A Bently Family limited partnership a Nevada limited partnership

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Douglas James Fudge, Trustee of the Fudge Trust dated September 5, 2019

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Township 14 North, Range 22 East, M.D.B. & M.

Section 28:

South 1/2 of the Northeast 1/4; North 1/2 of the Southeast 1/4

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Bently Family LLC a Nevada limited liability company F/K/A Bently Family limited partnership a Nevada limited partnerskip

CPB Heldings, LTD, Managing Member Jeffrey Jarboe, CFO

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

6120 This instrument was acknowledged before me on ,

by Jeffrey Marko <u>CFO</u>

NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02301649.

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | | \ \ | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------|
| a. | 1422-00-002-012 | | | \ \ | |
| b. | | | | \ \ | |
| C. | | | | _ \ \ | |
| d. | | | | | \ |
| 2. | Type of Property: | | < | | \ |
| a. | • • | gle Fam. Res. | FOR | RECORDERS OPTIONAL US | E ONLY |
| C. | | Plex | Book | 1700000 | 1 |
| e. | ☐ Apt. Bldg f. ☐ Cor | nm'l/Ind'l | Date | of Recording: | . ^ |
| g. | ☐ Agricultural h. ☐ Mol | oile Home | Note | es: | 1 |
| i. | Other | /_/ | | 7 / | 1 |
| 3. a. | Total Value/Sales Price of Property: | | \$: | 256,000.00 | |
| b. | Deed in Lieu of Foreclosure Only (value | ue of property) | * <u>-</u> | 200,000.00 | |
| C. | Transfer Tax Value | .o o.,p.op.o.,3, | | 256,000.00 | |
| d. | Real Property Transfer Tax Due: | / / | _ | 998.40 | |
| 4. | If Exemption Claimed | | | | |
| ٦. | a. Transfer Tax Exemption, per NR | S 375 090 Section | 197 | | |
| | b. Explain Reason for Exemption: | o 575.050, decilor | · – | < | |
| | b. Explain reason to Examplion. | | 7 | | |
| 5. | Partial Interest: Percentage being train | nsferred: % | - 1 | | |
| 375.110 by docu that dis | dersigned declares and acknowledges that the information provided is correct imentation if called upon to substantiate allowance of any claimed exemption, or of the tax due plus interest at 1% per | ct to the best of their the information pro other determination | inform ovided of ad | nation and belief, and can be su herein. Furthermore, the partie ditional tax due, may result in a | pported s agree penalty |
| | and severally liable for any additional an | | MICO | 375.030, the buyer and Seller s | siiaii be |
| Signa | - 111 | | acity | Agent | |
| Signa | ture 0 0 | Cap | acity | | |
| and the same of th | | | <u>/</u> | | |
| | SELLER (GRANTOR) INFORMATION | -/ | BUYE | R (GRANTEE) INFORMATION | |
| Drint N | (REQUIRED) Name: Bently Family LLC a Nevada lim | ited Print N | ama: | (REQUIRED) Douglas James Fudge, Trustee | of |
| | y company F/K/A Bently Family limited | | | ust dated September 5, 2019 | O1 |
| | ership a Nevada limited partnership | | | | |
| | | Addres | Address: 1613 Heron Cove Ct | | |
| City: Minden | | | City: Gardnerville | | |
| State: | NV Zip: 89423 | State: | NV Zi | ip: 89410 | |
| 1 | COMPANY/PERSON REQUESTI | NG BECOPDING (| Seanir | red if not Seller or Ruyer\ | |
| Print N | Name: Ticor Title of Nevada, Inc. | Escrow | - | 02301649-020-RLT | |
| | ss: 1483 US Highway 395 N, Suite B | | | | |
| | State, Zip: Gardnerville, NV 89410 | | | | |
| | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED