DOUGLAS COUNTY, NV

2023-997823

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TICOR TITLE - GARDNERVILLE
SHAWNYNE GARREN, RECORDER

SIGNED IN COUNTERPAR

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1422-00-002-012

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
 purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
 document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received t	his disclosure on this date: (6 - 21 - 25
Short constants	
Buyer Signature	Buyer Signature
DOUGHAS JAMES FLUGE TRUST	
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands thi	s day of ,20
III William, Wileyes, a we have herealite see my hand our mands with	3
Seller Signature	Seller Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	
This instrument was acknowledged before me on	Notary Seal
(date)	
by	
Person(s) appearing before notary	
by	
Person(s) appearing before notary	
	·
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
N. 1 D. (D. 1 D. 1.)	1500-44 Tule 1 2010
Nevada Real Estate Division - Form 551	Effective July 1, 2010

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date:	
Buyer Signature	Buyer Signature
, ,	
Print or type name here	Print or type name here
5 (1 5 1 1 1 6	
Bently Family, LLC In Witness, whereof, I'we have hereunto set my hand/our hands the	is 20 day of June , 223
Jeffry K Carloe	
Seller Signature	Seller Signature
CFTEN & What Managing Member	
Print or type name here	Print or type name here
2001/10/	
STATE OF NEVADA, COUNTY OF DOLLAR	N C 1
This instrument was acknowledged before me on 412025	Notary Seal
by lettrax R Janve (date)	
Person(s) appearing before notary	
Person(s) appearing before notary	DICUELE L THOMPSON
Tr. T. T. A. Francis e d'al manur	RISHELE L. THOMPSON Notary Public - State of Nevada
Signature of notarial officer	Appointment recorded in Douglas County
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	99-54931-5 - Expires: April 10, 2027
FOR YOUR PURPOSE.	VI DAGAGO CONTRACTOR DE CONTRA
Leave space within 1-inch margin blank on all sides.	
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	F00 / 11 1 2010
Nevada Real Estate Division - Form 551	Effective July 1, 2010