DOUGLAS COUNTY, NV

RPTT:\$52.65 Rec:\$40.00

2023-997845 06/23/2023 08:36 AM

\$92.65 Pgs=3 WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000571101153 Number of Points Purchased:82,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JEFFREY ELLIOTT** and **JANET ELLIOTT**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 82,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 82,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Λ	Being part of or the same property conveyed to the Grantor(s) by Deed from									
حا	rantee	recorded in the offici	al land records for the aforementioned property							
on	8/3/2011	, as Instrument No. 787418	and being further identified in Grantee's							
reco	ords as the property	purchased under Contract Number 000571	101153							

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 3rd day of March, 2023. ACKNOWLEDGEMENT STATE OF Florida ) ss. COUNTY OF BY OWNER On this the 3rd day of MAYCA 20
Public, within and for the County of Brown , 20 23 before me, the undersigned, a Notary State of Florida commissioned qualified, and acting to me appeared in person JEFFREY ELLIOTT, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 3rd day of May Ch , 2023 Signature: NIA DALY Print Name: Nich Dal Notary Public - State of Florida Commission # HH 252583 **Notary Public** My Comm. Expires Apr 13, 2026 Bonded through National Notary Assn. My Commission Expires:

Grantor: JANET ELLIOTT

	<u>ACKNOWL</u>	EDGEMENT		\ \
STATE OF FLOVIDA	)			_ \ \
COUNTY OF Broward	) ss. )	,		7
On this the 3rd day of _ Public, within and for the County of	march	_, 20 <u>23</u> b	efore me, the unde	ersigned, a Notary
commissioned qualified, and acting to	o me appeared in	person JANE	Figure of Pion	e personally well
known as the person(s) whose name(s		- JF	76. 16.	•
grantor and stated that they had execu	uted the same for	r the considerat	ion and purposes	therein mentioned
and set forth, and I do hereby so certi	ify.		///	
DI TECTO IONI VI IEDEC	SE EL L		1 0 1 1	1 31 .
IN TESTIMONY WHEREO Public at the County and State afores	JF, I have hereur	nto set my hand	and official seals	as such Notary
Public at the County and state afores		uay or_	THOUGH	, 20 <u></u> .
		/ /		
Signature:	4	/ /		
Print Name: N/A DOW		. \	1	
Notary Public 7		/ /	Notary F	NIA DALY Public - State of Florida
My Commission Expires:	13,7076	/ /		nission # HH 252583 n. Expires Apr 13, 2026
\ \	*	1 1	***************************************	gh National Notary Assn.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel N a) 1318-15-818-001 F b) c) d)								
2.	Type of Property:		FOR RECO	RDERS OPTIONAL (	JSE ONLY				
	a) Vacant Land c) Condo/Twnhse e) Apt. Bldg g) Agricultural i) Other - Timeshare	b) Single Fam. Res d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	Document/Instr Book: Date of Recordi Notes:	Page:					
	Total Value/Sales F Deed in Lieu of Fore Transfer Tax Value: Real Property Trans	eclosure Only (valu	e of property)	\$ <u>13,049.00</u> \$\$ \$ <u>13,049.00</u> \$ <u>52.65</u>					
	If Exemption Claim a) Transfer Tax Ex b) Explain Reason	cemption, per NRS	375.090, Sect	/ /					
5.	<ul> <li>b) Explain Reason for Exemption:</li></ul>								
NRS 3 informathe informathe informathe claimed of the t	75.060 and NRS 37 ation and belief, and ormation provided by the exemption, or othe	75.110, that the indicate the indicate the supported the s	formation provolute to the formation of the partie additional tax of the pursuant to N	vided is correct to the sation if called upon the agree that disallongue, may result in a part 375.030, the Bu	e best of thei to substantiate wance of any penalty of 10%				
Signati Signati		f_		apacity <u>Agent for G</u>					
Signau	ure Allo		<del></del>	apacity <u>Agent for G</u>	raniee/buyer				
SELLE	R (GRANTOR) INFO	ORMATION	BUYE	R (GRANTEE) INFO	RMATION				
Dwind No.	(REQUIRED)	IOTT	Deint Manne	(REQUIRED)					
Print Na Address			Print Name: Address:	Wyndham Vacation Re 6277 Sea Harbor Drive	•				
City:	PERRYSBURG		City:	Orlando					
State:	OH Zip: 4	3551	State: FL	Zip: 32821					
COMPA	ANY/PERSON REQI	UESTING RECOR	DING						
V	(REQUIRED IF NOT THE SELL								
754	Rock Title, LLC	/ /		No.: <u>000571101153</u>					
796	uth 21st Street	/	Escrow	Officer:	<u></u>				
Fort Sr	nith AR 72901	1							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)