



SHAWNYNE GARREN, RECORDER E06

<p><b>APN: 1220-16-810-096</b></p> <p>RECORDING REQUESTED BY:</p> <p>Matthew Charles Hansen 1340 Wheeler Way Gardnerville, NV 89460</p> <p>AFTER RECORDATION, RETURN BY MAIL TO:</p> <p>Matthew Charles Hansen 1340 Wheeler Way Gardnerville, NV 89460</p>	
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** On this 15 day of June, 2023, Gina Marie Plastino, an unmarried woman, incorrectly identified as Gina Marie Hansen in that certain Grant, Bargain, Sale Deed recorded as Document No. 2021-973952 in the Official Records of Douglas County, State of Nevada, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Matthew Charles Hansen, an unmarried man, and to the heirs and assigns of such Grantee forever, her interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 9 in Block H as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967 in Map Book 1, Page 55, Filing No. 35914.

Per NRS 111.312, this legal description was previously recorded at Document No. 2021-973952 on 09/14/2021.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

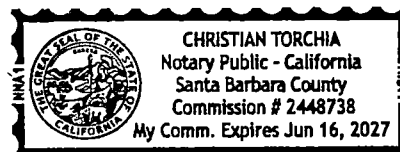
IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Gina Marie Plastino

STATE OF California )  
NEVADA )  
COUNTY OF Santa Barbara ) ss.  
DOUGLAS )

This instrument was acknowledged before me on the 15 day of June, 20 23, by Gina Marie Hansen.

Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-03-710-039  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7 C MR  
 b. Explain Reason for Exemption: Transfer to Trust without consideration  
divorce

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Renate McFarland  
 Address: PO Box 5  
 City: Genoa  
 State: NV Zip: 89411

Print Name: Renate McFarland, Trustee  
 Address: PO Box 5  
 City: Genoa  
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_