

**APN: 1022-32-110-040**

**Escrow No. 2314456**

**RPTT: 0.00**

**When Recorded Return to:**

**Jeremy Page**

**880 Northwood Blvd.**

**Incline Village, NV 89451**

**Mail Tax Statements to:**

**Grantee same as above.**

---

**Grant, Bargain and Sale Deed**

**(SPOUSAL)**

THIS INDENTURE WITNESSETH: That Valerie Page, spouse of the grantee herein

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jeremy Page, a married man as his sole and separate property

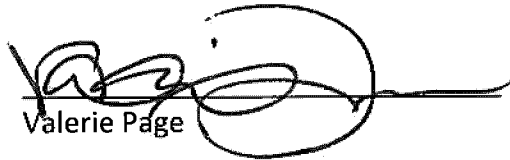
All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantor named herein above, hereby releases all his/her rights, title and community property interest he/she may have or be presumed to have in connection with the subject property, now and in the future, without recourse.

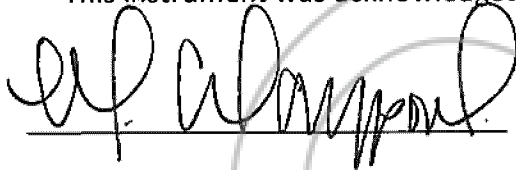
Witness my/our hand(s) this 12<sup>th</sup> day of June, 2023

  
Valerie Page

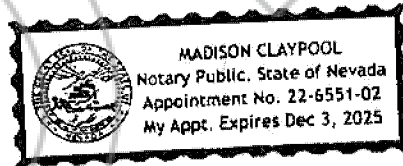
STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on 12/12/23, by Valerie Page.

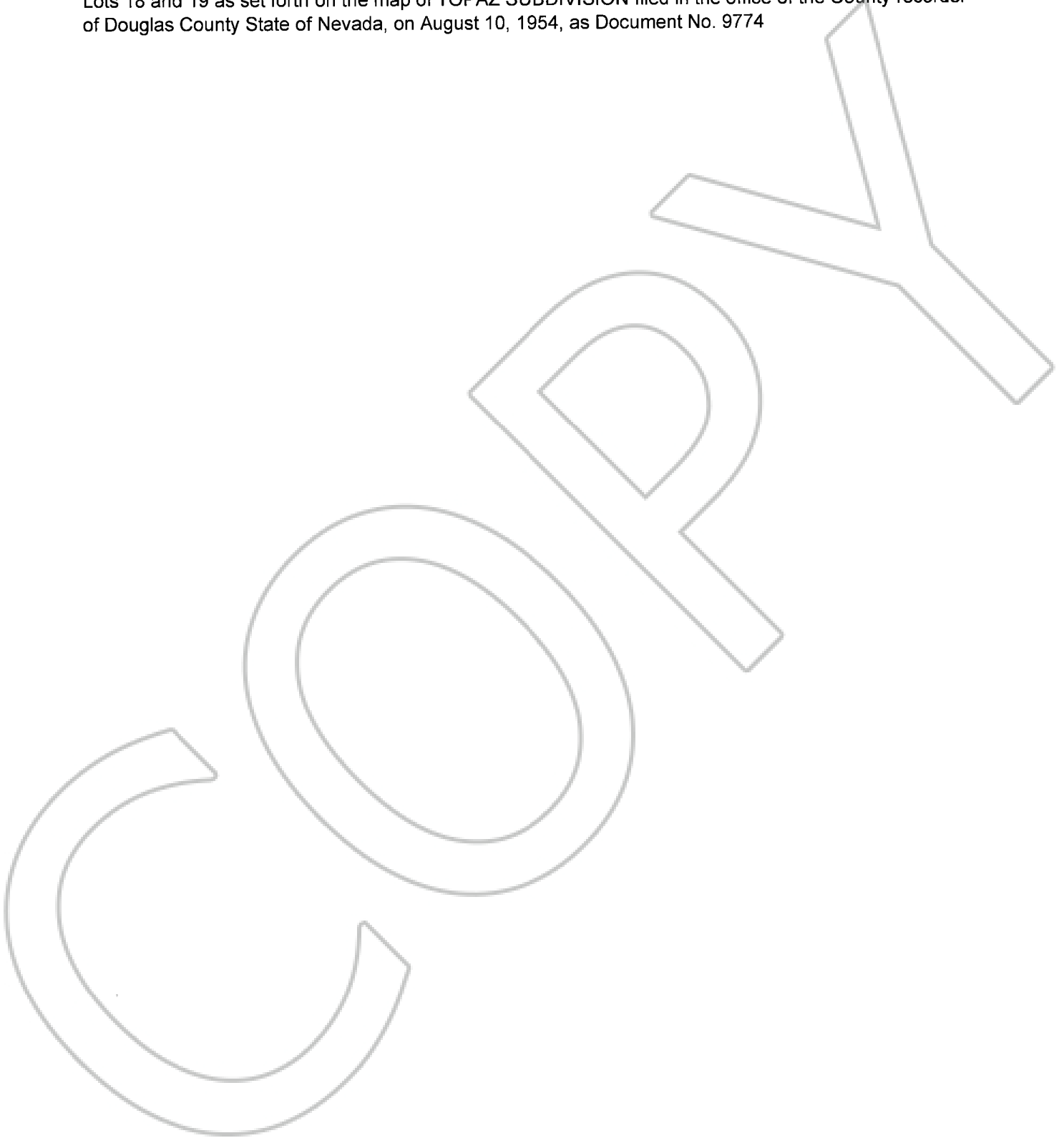


NOTARY PUBLIC



**Exhibit "A"**

Lots 18 and 19 as set forth on the map of TOPAZ SUBDIVISION filed in the office of the County recorder of Douglas County State of Nevada, on August 10, 1954, as Document No. 9774



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1022-32-110-040  
 b.  
 c.  
 d.

2. Type of Property
- |  |   |
|--|---|
| a. <input checked="" type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse        | d. <input type="checkbox"/> 2 – 4 Plex              |
| e. <input type="checkbox"/> Apartment Building     | f. <input type="checkbox"/> Commercial/Industrial   |
| g. <input type="checkbox"/> Agricultural           | h. <input type="checkbox"/> Mobile Home             |
| i. <input type="checkbox"/> Other                  |   |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.
- |   |             |
|---|-------------|
| a. Total Value/Sales Price of Property                  | \$0.00      |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | (\$ _____ ) |
| c. Transfer Tax Value                                   | \$0.00      |
| d. Real Property Transfer Tax Due                       | \$0.00      |

4. If Exempt Claimed:  
 a. Transfer Tax Exemption, per 375.090 Section: **5**  
 b. Explain reason for exemption: **Spouse releasing interest in property**

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Valerie Page* Capacity: *Grantor/Guarantee*  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Valerie Page  
 Address: 880 Northwood Blvd  
 City: Incline Village  
 State: Nevada Zip: 89451

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Jeremy Page  
 Address: 880 Northwood Blvd  
 City: Incline Village  
 State: NV Zip: 89451

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Toiyabe Title File Number: 2314456  
 Address: 5496 Reno Corporate Drive  
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)