

DOUGLAS COUNTY, NV **2023-997881**
RPTT:\$1657.50 Rec:\$40.00
\$1,697.50 Pgs=3 **06/23/2023 02:12 PM**
TOIYABE TITLE
SHAWNYNE GARREN, RECORDER

APN: 1022-32-110-040

RPTT: \$1,657.50

Escrow No. 2314456

When Recorded Return to:

Jeremy Page

**880 Northwood Blvd.,
Incline Village, NV 89451**

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Gary J Lesmeister a married man as his sole and separate property who acquired title as Gary L Lesmeister, an unmarried man

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeremy Page, a married man as his sole and separate property

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 2314456
Page Two.

Witness my hand(s) this 16th day of June, 2023.

Gary J Lesmeister
Gary J Lesmeister

STATE OF CALIFORNIA
COUNTY OF ALAMEDA

This instrument was acknowledged before me on this 16th day of June, 2023 by Gary Lesmeister

D Parker

NOTARY PUBLIC

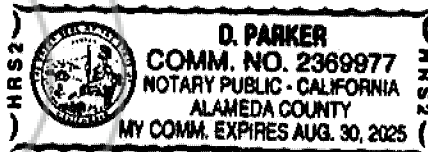
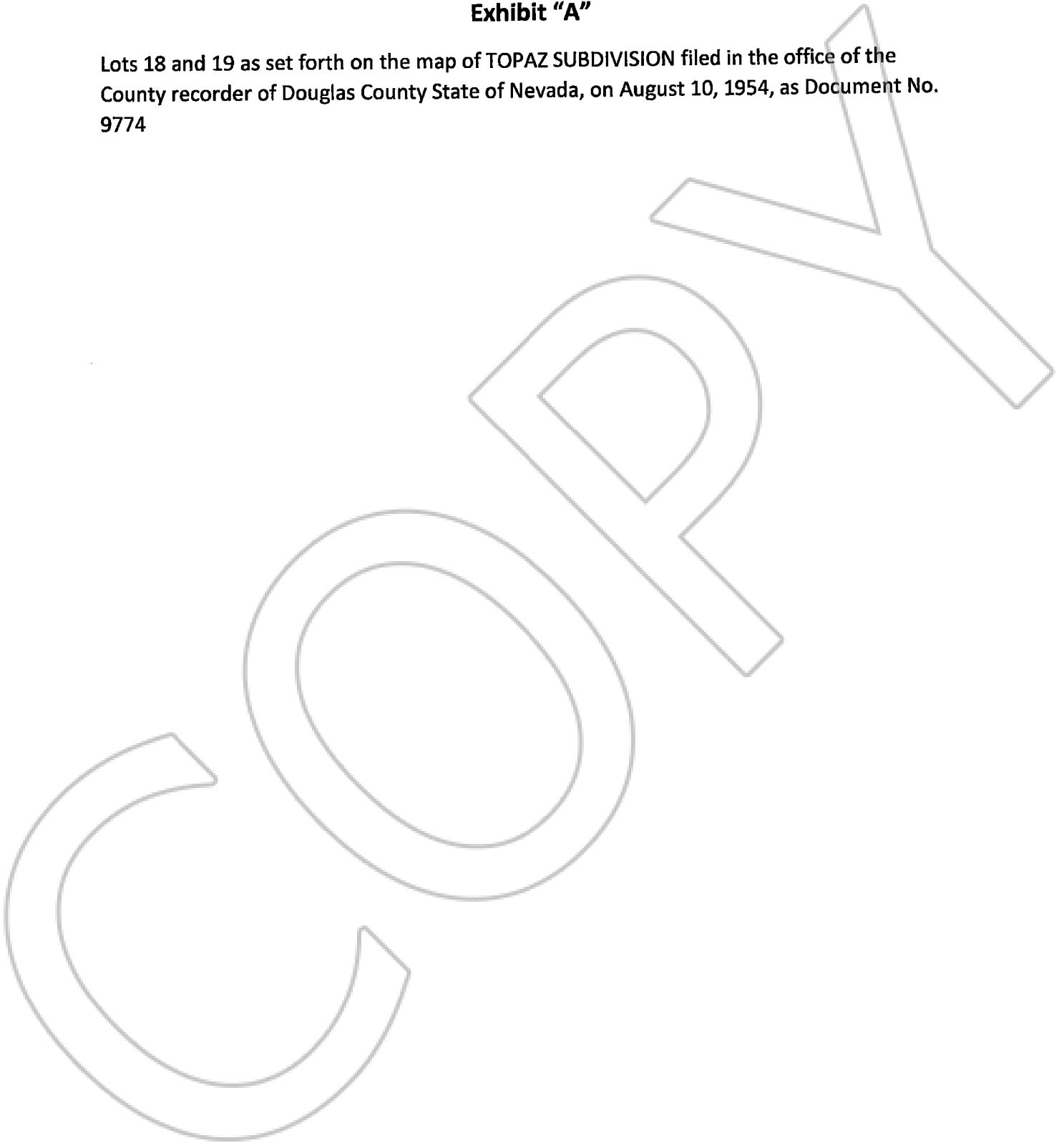


Exhibit "A"

Lots 18 and 19 as set forth on the map of TOPAZ SUBDIVISION filed in the office of the County recorder of Douglas County State of Nevada, on August 10, 1954, as Document No. 9774



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1022-32-110-040
 b.
 c.
 d.

2. Type of Property
- | | |
|--|---|
| a. <input checked="" type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 – 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.

a. Total Value/Sales Price of Property	\$425,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____)
c. Transfer Tax Value	\$425,000.00
d. Real Property Transfer Tax Due	\$1,657.50

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Gary Lesmeister* Capacity: Grantor/Grantee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gary Lesmeister
 Address: 729 Shawnee Court
 City: Hayward
 State: California Zip: 94544

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeremy Page
 Address: 880 Northwood Blvd
 City: Incline Village
 State: NV Zip: 89451

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2314456
 Address: 5496 Reno Corporate Drive
 City: Reno State: NV Zip: 89511