A.P.N. No.: 1320-32-801-037
R.P.T.T. \$2,533.05
File No.: 1943281 SA
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Michael Rolfe and Christine Rolfe
1206 Gillman Avenue
Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$2533.05 Rec:\$40.00
\$2,573.05 Pgs=3

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carter Hill Homes, LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Christine Rolfe and Michael Rolfe, wife and husband as joint tenants with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JWW U, W/3

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

	Corter Will Hamas LLC a Newada limited liability	
	Carter Hill Homes, LLC, a Nevada limited liability company	
		\wedge
		()
,	By: Brandon Hill, Manager	\ \
		1 1
	State of Nevada)) ss	\ \
	County of Douglas)	_ \ \
	This instrument was acknowledged before me on the 6 day of	, 2023
	By: Brandon Hill as Manager of Carter Hill Homes, LLC, a Nevada limited liability comp	any
	$=$ \bigcirc	
	Signature: Notary Public	
	Sherry Ackermann	`
	My Commission Expires: $4-26-2025$	
	My Commission Expires: 1 2025	
	SHERRY ACKERMANN	
	Notary Public - State of Nevada Appointment Recorded in Douglas County	
	No: 05-96319-6 - Expires April 28, 2026	
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EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the South 1/2 of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

That portion of those certain parcels shown as Adjusted APN 1320-32-801-022 and Adjusted Apn 1320-32-801-031 on the Record of Survey to Support a Boundary Line Adjustment for PMB#1 LLC which was recorded in Book 0606 at Page 9912 as Document No. 678279 in the Official Records of said Douglas County, described as follows:

Beginning at the most Easterly corner of said parcel shown as Adjusted APN 1320-32-801-022, said corner being on the Northwesterly right-of-way line of Gilman Avenue (State Route 756); thence Southwesterly along said right-of-way line South 44°39'28" West, 48.90 feet to an angle point in said right-of-way line; thence leaving said right-of-way line North 89°28'14" West, 248.82 feet to the Southwesterly corner of the parcel being described; thence Northwesterly along the Westerly line of said parcel shown as Adjusted APN 1320-32-801-022 North 01°11'58" West, 150.92 feet to the Northwesterly corner of said parcel; thence Easterly along the Northerly line of said parcel North 89°55'28" East, 146.70 feet; thence South 49°39'35" East, 183.21 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for PMR Holdings, LLC, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 29, 2019 as Document No. 2019-934491, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 29, 2020 as Document No. 2020-959118 of Official Records.



STATE OF NEVADA DECLARATION OF VALUE FORM

. Assessor Parcel Number(s)					Α
a) 1320-3 <u>2-801-037</u>					\wedge
b)				(
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d)					\ \
2. Type of Property:					
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORDE	RS OPTIONA	L USE ONLY
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page	:
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date	of Recordin	ig:	
g.⊟ Agricultural	h.□ Mobile Home	Note	s: 🤇		_
□ Other		<u> </u>			1
					_ /
3. a. Total Value/Sales Price	•	\$ 649,3	370.00		
	osure Only (value of proper)	
c. Transfer Tax Value:	/	\$ <u>649,3</u>			
d. Real Property Transfe	er Tax Due	\$ <u>2,533</u>	3.05		
4 15 Francisco Claims			1	1	
4. If Exemption Claimed	<u>ı:</u> ıption per NRS 375.090, Se	action)	1	
b. Explain Reason for		ecnon		/	
b. Explain Reason lo	Exemption.	\leftarrow			
5 Partial Interest: Perce	ntage being transferred: 10	00 %	<u></u>	/	
	and acknowledges, under		periury purs	suant to NRS 3	375.060
	information provided is co				
	locumentation if called upo				
	gree that disallowance of a				
	sult in a penalty of 10% of t				
to NRS 375.030, the Buye	r and Seller shall be jointly	and severa	illy liable for	any additiona	I amount owed.
NAM	LAULIA	/ /		\ /	
Signature \VVI		Capac	ty <u>E</u>	scrow Officer	
		\	1		
Signature	\	Capac	ity _		
	\				
SELLED (CDANTOD) INE	CODMATION	BUVE	CDANTE	EVINEODMA	TION
SELLER (GRANTOR) INF (REQUIRED)		BUTE	(REQU	E) INFORMA	IIUN
Print Name: Carter Hill He		Print			Christine Rolfe
limited liabilit	The second secon			illman Avenue	
Address: 1625 Highway 8		_ /tduret	Gardnerville		<u> </u>
City: Minden	o cano roz	State:	NV	Zip:	89410
State: NV	Zip: 89423				
		_			
COMPANY/PERSON REC	QUESTING RECORDING (required if	not seller	or buyer)	
	le Company	Escrow			
Address: 1362 Hwy 395					
City: Gardnerville	/ /	State:	NV	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED