

DOUGLAS COUNTY, NV **2023-997887**  
RPTT:\$2533.05 Rec:\$40.00  
\$2,573.05 Pgs=3 **06/23/2023 03:07 PM**  
STEWART TITLE COMPANY - NV  
SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	1320-32-801-037
<b>R.P.T.T.</b>	\$2,533.05
<b>File No.:</b>	1943281 SA
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Michael Rolfe and Christine Rolfe	
1206 Gillman Avenue	
Gardnerville, NV 89410	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Carter Hill Homes, LLC**, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Christine Rolfe and Michael Rolfe, wife and husband as joint tenants with right of survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 11, 2023

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the South 1/2 of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

That portion of those certain parcels shown as Adjusted APN 1320-32-801-022 and Adjusted APN 1320-32-801-031 on the Record of Survey to Support a Boundary Line Adjustment for PMB#1 LLC which was recorded in Book 0606 at Page 9912 as Document No. 678279 in the Official Records of said Douglas County, described as follows:

Beginning at the most Easterly corner of said parcel shown as Adjusted APN 1320-32-801-022, said corner being on the Northwestern right-of-way line of Gilman Avenue (State Route 756); thence Southwesterly along said right-of-way line South 44°39'28" West, 48.90 feet to an angle point in said right-of-way line; thence leaving said right-of-way line North 89°28'14" West, 248.82 feet to the Southwesterly corner of the parcel being described; thence Northwesterly along the Westerly line of said parcel shown as Adjusted APN 1320-32-801-022 North 01°11'58" West, 150.92 feet to the Northwestern corner of said parcel; thence Easterly along the Northerly line of said parcel North 89°55'28" East, 146.70 feet; thence South 49°39'35" East, 183.21 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for PMR Holdings, LLC, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 29, 2019 as Document No. 2019-934491, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 29, 2020 as Document No. 2020-959118 of Official Records.

