DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

**JEFFREY TUTINO** 

2023-997921

06/26/2023 11:13 AM

Pgs=4



SHAWNYNE GARREN, RECORDER

E07

WHEN RECORDED MAIL TO: Jeffrey Tutino 1815 Sterling Ranch Dr Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Same As Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-32-712-029

R.P.T.T. 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey Tutino and Dayna Tutino husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeffrey P. Tutino and Dayna C. Tutino as Trustees of the Jeffrey and Dayna Tutino 2022 Trust

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

STATE OF NEVADA **COUNTY OF DOUGLAS** This instrument was acknowledged before me on, by Jeffrey Tutino and Dayna Tutino SHAWNA KENNEDY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 22-6642-12 - Expires December 1, 2025

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1	<ol> <li>Assessor Parcel Number(s)</li> <li>a. \220, 32, 712,029</li> </ol>				\ \	
					\ \	
a	<del></del>			= <del>-</del>	\ \	
b	<del></del>			<del></del>	\ \	
C.				_ /_	\ \	
d.					_ \ \ \	
2.	Type of Property:				7	
a.	□ Vacant Land	b. <b>✓</b>	Single Fam. Res.	FOR RECORDERS	OPTIONAL USE ONLY	
C.	☐ Condo/Twnhse	d. □	2-4 Plex	Book	Page	
e.	□ Apt. Bldg	f. 🗆	Comm'!/Ind'l	Date of Recording:	6120123	
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:	Trust ok A	
i.	Other					
					\ /	
3. a. Total Value/Sales Price of Property:				\$		
b.	Deed in Lieu of Foreclos	sure Only	(value of property)	\$		
C.	Transfer Tax Value			\$		
d.	Real Property Transfer	Tax Due:		\$ 0.00		
4.	If Exemption Claimed			/		
	a. Transfer Tax Exem	nption, pe	r NRS 375.090, Se	ction		
b. Explain Reason for Exemption: TYANSEY OF 15 TO 10 TO TOUST						
without consideration						
5.	Partial Interest: Percen					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375 110, that the information provided is correct to the best of their information and belief, and can be supported						
by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree						
that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty						
of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be						
jointly and severally liable for any additional amount owed.						
Signature Capacity Capacity						
Signature Capacity						
Olgila	tuio	The same of the sa		7		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
	(REQUIRED			(REQUIR	•	
Print I	Name: Jeffrey Tutino & [	Dayna Tut		rint Name: Jeffrey P Tutin		
			T.	rustees JIEFFREYP, TU	IND AND DAYNACITUIT	
Address: 1815 Sterling Ranch Drive Add				ddress: 1815 Sterling Ra	nch Drive JUNIE 6, 202	
				ity: Gardnerville NV 8941	0	
State	: Zip:	<u> </u>	<u>_</u>	tate: Zip:		
1	/					
1	COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)					
76.	Name:		E	scrow No.:		
Addre						
City,	State, Zip:					
	THE RESERVE TO SERVE THE PROPERTY OF THE PROPE					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED