**DOUGLAS COUNTY, NV** 

2023-997941

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TICOR TITLE - GARDNERVILLE SHAWNYNE GARREN, RECORDER

Effective July 1, 2010

## OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1222-00-001-055, 063, 066

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

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(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;

Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. Borda Land & Sheep Company, LLC I, the below signed purchaser, acknowledge that I have received this disclosure on this date: LP 23 2023 Managing Member Buyer Signature Buyer Signature Print or type name here Print or type name here aka Bently Family Limited Partnership have hereinto ser my hand/our hands this 22 day of 1 2023 Seller Signature Seller Signature ARBOE, Managing Member Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF YOUXAS Notary Seal This instrument was acknowledged before me on [ rson(s) appearing before notary RISHELE L. THOMPSON (s) appearing before notary Notary Public - State of Nevada oppointment recorded in Douglas County ature of notarial officer 99-54931-5 - Expires: April 10, 2027 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. Leave space within 1-inch margin blank on all sides.