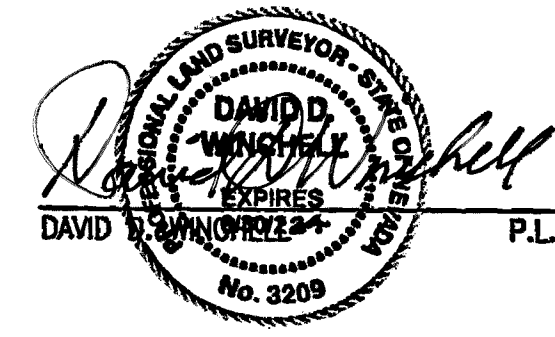


SURVEYOR'S CERTIFICATE:

- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE GARCIA FAMILY TRUST.
 - THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JUNE 1, 2023.
 - THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
 - THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.


 DAVID D. WINCHELL
 LICENSED SURVEYOR
 No. 3209
 6/26/23
 DATE
 P.L.S. 3209

BASIS OF BEARINGS:

THE BEARING N 02°56'29" W FOR THE CENTERLINE OF JAMES CANYON LOOP AS SHOWN ON THE FINAL MAP CANYON CREEK ESTATES, WHICH WAS RECORDED AS DOCUMENT No. 697065, IN BOOK 0307, PAGE 453, OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCE DOCUMENTS:

NOTE: ALL DOCUMENTS LISTED ARE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
 (R1) FINAL MAP CANYON CREEK ESTATES, DOCUMENT No. 697065, BOOK 0307, PAGE 453

LEGEND:

- - INDICATES FOUND 5/8" REBAR & CAP, P.L.S. 11172 PER (R1)
- ⊙ - INDICATES FOUND WELL MONUMENT WITH 5/8" REBAR, NO CAPS
- - INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209
- (M) - INDICATES MEASURED ANGLE OR DISTANCE
- (R1) - INDICATES REFERENCE DOCUMENT

EASEMENTS:

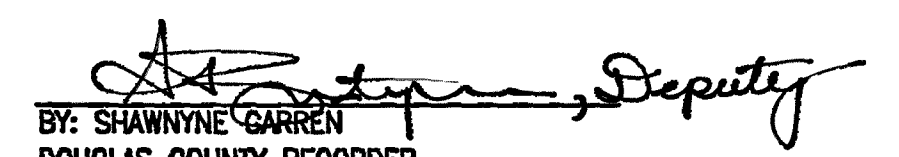
- Ⓐ 27' P.U.E. AND SLOPE EASEMENT PER (R1)
- Ⓑ 20' PRIVATE SEWER EASEMENT AND P.U.E. PER (R1)

NOTE:

THIS MAP REPRESENTS A RE-SURVEY OF LOT 40 AS SAID LOT IS SHOWN PER (R1).

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 26th DAY OF June, 2023
 AT 23 MINUTES PAST 2 O'CLOCK P.M.
 AS DOCUMENT NUMBER 2023-997972
 RECORDED AT THE REQUEST OF DAVID D. WINCHELL


 BY: SHAWYNE GARREN, Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
 FOR THE
GARCIA FAMILY TRUST

BEING A PORTION OF THE SOUTH 1/2 OF SECTION 22
 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M.

DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET


WESTERN
SURVEYING SERVICES
 P.O. BOX 6202
 GARDNERVILLE, NEVADA 89400
 (775) 285-1961

