DOUGLAS COUNTY, NV

Rec:\$40.00

2023-997977

Total:\$40.00

06/26/2023 02:39 PM

PROVIDENT FUNDING ASSOCIATES

Pas=1

APN: 142034710063

## **RECORDING REQUESTED BY:**

Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

## 00169724202309929770010013

SHAWNYNE GARREN, RECORDER

## WHEN RECORDED MAIL TO:

JULIAN MICHAEL LOPEZ SUSAN GREENHOUSE 1580 SHIRLEY STREET MINDEN, NV 89423

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

Loan Number: 2231020246 Parcel Number: 142034710063 MERS MIN: 100017922310202464 MERS Phone: (888) 679-6377 Property Address: 1580 SHIRLEY STREET, MINDEN, NV 89423

WHEREAS, Julian Michael Lopez and Susan Greenhouse, husband and wife, was the original trustor, FIRST AMERICAN TITLE COMPANY was the original trustee, and Mortgage Electronic Registration Systems, Inc., as beneficiary, was nominee for Provident Funding Associates, L.P., its successors and/or assigns, under that Deed of Trust dated 3/31/2021 in the amount of \$300,000.00, and recorded on 4/6/2021 as instrument No. 2021-964963, in Book \*\*, Page \*\*, of the Official Records of Douglas County, NV, and

WHEREAS, Mortgage Electronic Registration Systems, Inc., as beneficiary, desires to substitute Provident Funding Associates, L.P., as the new trustee under said Deed of Trust: and,

Now, THEREFORE: Mortgage Electronic Registration Systems, Inc. does hereby substitute Provident Funding Associates, L.P., as trustee under the Deed of Trust.

(Truste

Provident Funding Associates, L.P., as trustee, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate held by in thereunder. Dated: June 21, 2023.

Mortgage Electronic Registration Systems, Inc.

Rheanne Parsons, Assistant Vice President

Provident Funding Associates, L.P.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

(Beneficial

On 6/21/2023 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

B. Duran, Notary Public California
My Commission expires: 4/21/2025

B. DURAN
COMM. # 2353858
NOTARY PUBLIC • CALIFORNIA
SONOMA COUNTY
Comm. Exp. APR. 21, 2025