

Tax Parcel ID: 1319-19-212-079

Recording requested by:  
**Mohammed Ahmed**  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**

When recorded return to:  
**COMPUTERSHARE TITLE SERVICES**  
**6200 SOUTH QUEBEC STREET**  
**GREENWOOD VILLAGE, CO 80111**  
Voice: 1-(800) 315-4757

DOUGLAS COUNTY, NV      **2023-997995**  
Rec:\$40.00  
\$40.00      Pgs=3      **06/27/2023 11:37 AM**  
COMPUTERSHARE TITLE SERVICES - VR  
SHAWNYNE GARREN, RECORDER



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

**ORDER #: 496611 "MERRITT G. HOLLINGSWORTH JR" DOUGLAS COUNTY, NEVADA**  
**MIN #:100708200001641405 MERS PHONE #: 1-888-679-6377**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, is the current beneficiary of that certain Deed of Trust, executed by **MERRITT G. HOLLINGSWORTH, JR. AND CATHERINE N. HOLLINGSWORTH, HUSBAND AND WIFE AS JOINT TENANTS** as Trustor, to **FIRST CENTENNIAL TITLE**, Original Trustee for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RPM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, Original Beneficiary and recorded **October 31, 2012** as Instrument No.: **811966** in Book/Reel: **1012** Page/Image: **8525**, in the Office of the Recorder of **DOUGLAS COUNTY**, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust, in the place and instead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint **COMPUTERSHARE TITLE SERVICES LLC**, whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, COLORADO 80111** as Trustee under said Deed of Trust.

Property is commonly known as: **736 TINA COURT, UNIT A, STATELINE, NEVADA 89449**

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **27th** day of **June, 2023**.

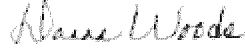
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

**BRYAN GREEN**  
**VICE PRESIDENT**

**COMPUTERSHARE TITLE SERVICES LLC**, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied. NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without warranty, expressed or implied, to the PERSONS LEGALLY ENTITLED THERETO all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **27th** day of **June, 2023**.

**COMPUTERSHARE TITLE SERVICES LLC**



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**DONNA WOODS**  
**VICE PRESIDENT**

STATE OF **COLORADO**

COUNTY OF **ARAPAHOE**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this **June 27, 2023**, by **BRYAN GREEN** and **DONNA WOODS** as **VICE PRESIDENT** and **VICE PRESIDENT**, respectively, on behalf of their respective entities, who as such **VICE PRESIDENT** and **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. They are personally known to me.



<b>KRISTIN HANDLOVITCH</b> NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224006801 MY COMMISSION EXPIRES 03/28/2026
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Printed Name: **Kristin Handlovitch**  
Notary Public  
My Commission Expires: **03/28/2026**  
Notary ID: 20224006801  
DAN # 20224006801 - 743305

Exhibit "A"

Legal Description

**Parcel 2 of Mancuso Parcel Map No. 1, recorded June 18, 1979 in Book 679, page 1240, Document No. 33610, of Official Records being a re-subdivision of Lot 462, of the Second Amended Map of SUMMIT VILLAGE SUBDIVISION, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969, in Book 1 of Maps, as Document No. 43419.**

APN: 1319-19-212-079

