

APN: 1220-22-410-018  
R.P.T.T.: \$0.00  
Escrow No.: 23034699-LS  
When Recorded Return To:  
Raejean Craig

*1840 Jamboree Dr.  
Reno, NV 89521*

Mail Tax Statements to:  
Raejean Craig



SHAWNYNE GARREN, RECORDER

E07

SPACE ABOVE FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Raejean Craig and Michael D. Andersen, Trustees, or their successors in interest under the Hough Living Trust, dated November 14, 2022, and any amendments thereto**

do(es) hereby Grant, Bargain, Sell and Convey to

**Raejean Craig, an unmarried woman**

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 14 day of June, 2023.

Th Hough Living Trust, dated November 14, 2022

Raejean Craig  
Raejean Craig, Trustee

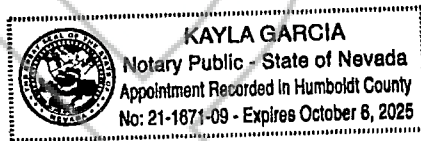
Michael D. Andersen  
Michael D. Andersen, Trustee

STATE OF NEVADA

COUNTY OF Humboldt

This instrument was acknowledged before me on this 14 day of June, 2023 by Raejean Craig and Michael D. Andersen, Trustees of the Hough Living Trust.

Kayla Garcia  
Notary Public



# NEVADA NOTARY ACKNOWLEDGMENT

THE STATE OF NEVADA

COUNTY OF Douglas

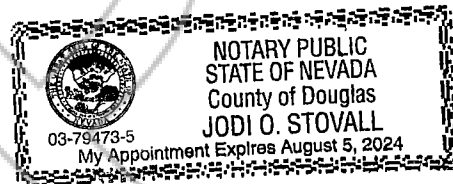
This instrument was acknowledged before me on June 27, 2023  
(date) by Raejean Craig, (name of person).

Jodi O. Stovall

Notary Public Signature

Print Jodi O. Stovall

Title Notary Public

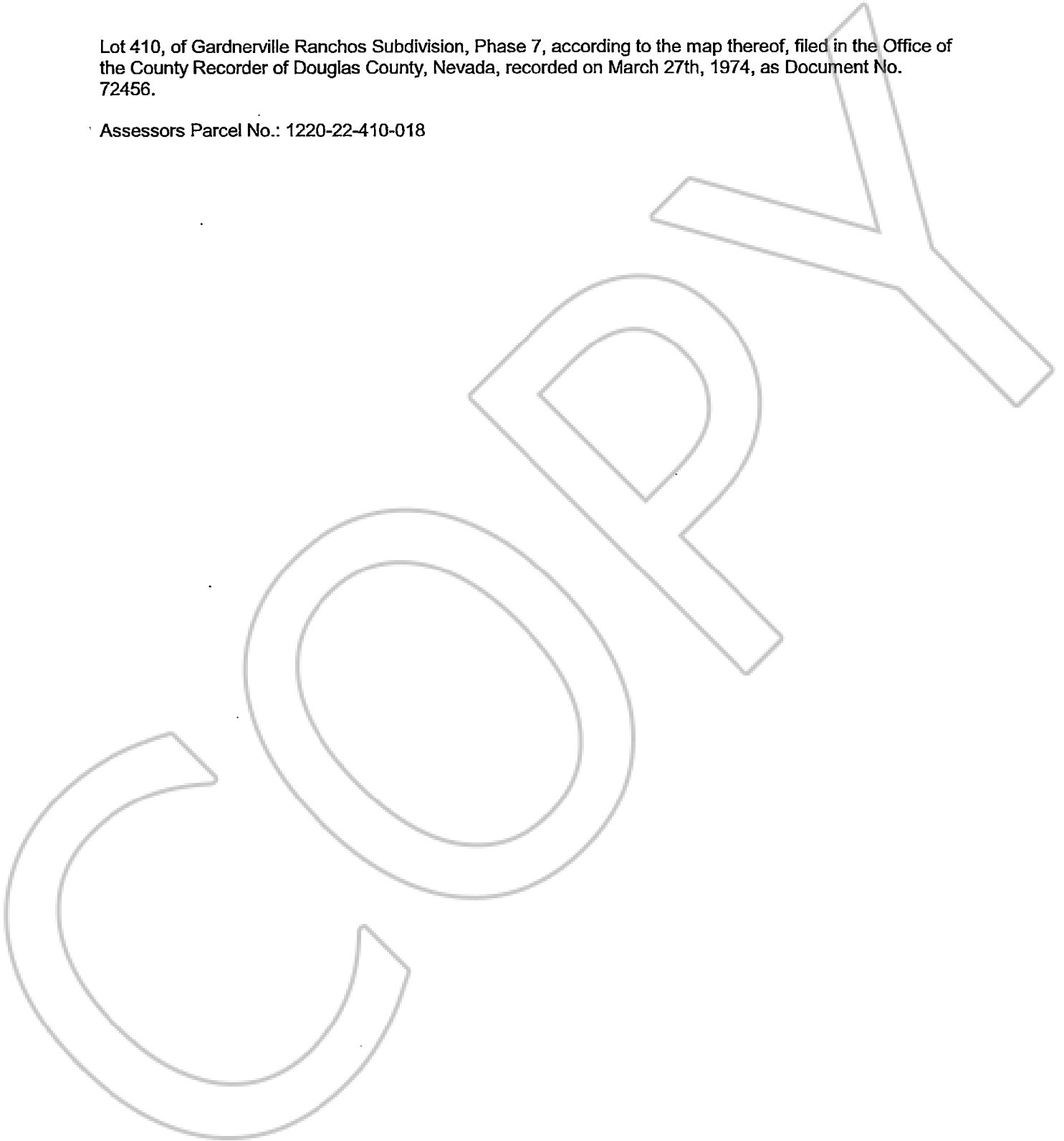


(Seal)

**EXHIBIT "A"**

Lot 410, of Gardnerville Ranchos Subdivision, Phase 7, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 27th, 1974, as Document No. 72456.

Assessors Parcel No.: 1220-22-410-018



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-22-410-018  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Verified Trust</u>

3. a. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$0 \_\_\_\_\_

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transferring out of Trust WITHOUT CONSIDERATION

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_ Grantor

Signature: Raejean Craig Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Raejean Craig and Michael D. Andersen,  
 Trustees, or their successors in interest  
 under the Hough Living Trust, dated  
 November 14, 2022, and any

Print Name: amendments thereto  
 Address: 1905 Logan Road  
 City: Winnemucca  
 State: NV Zip: 89445

Print Name: Raejean Craig, an unmarried woman  
 Address: 1840 Jamboree Dr,  
 City: Reno, NV  
 State: NV Zip: 89521