

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
1420-35-310-032



SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Michael Sommers Trustee

Address: 2685 Skyline Dr

City/State/Zip: Minden Nevada 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Michael Charles Sommers and Linda Ann Sommers Revocable Living Trust Michal

do individually or severally certify and declare as follows:

Michael and Linda Sommers lives at 2685 Skyline Dr.

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Minden \_\_\_\_\_, county of Douglas \_\_\_\_\_, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

2685 Skyline Dr. SEE EXHIBIT A.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 28<sup>th</sup> day of June, 2023

Michael C Sommers  
Signature

MICHAEL C SOMMERS  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before

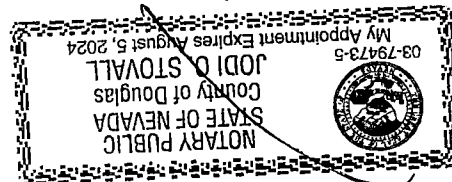
me on 6-28-23  
(date)

By Michael Charles Sommers  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary

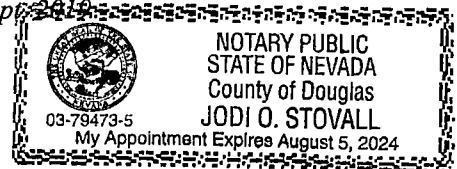
Jodi O Stovall  
Signature of notarial officer

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sep 2019**



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 63 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for  
SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on  
May 11, 2001 in Book 501 of Official Records, Page 3298 as Document No. 514006.**

**Assessor's Parcel Number(s):  
1420-35-310-032**

