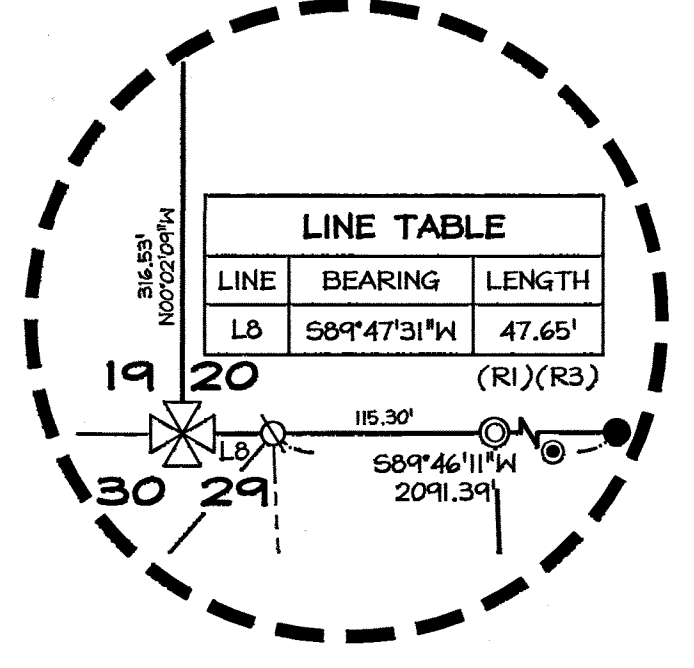
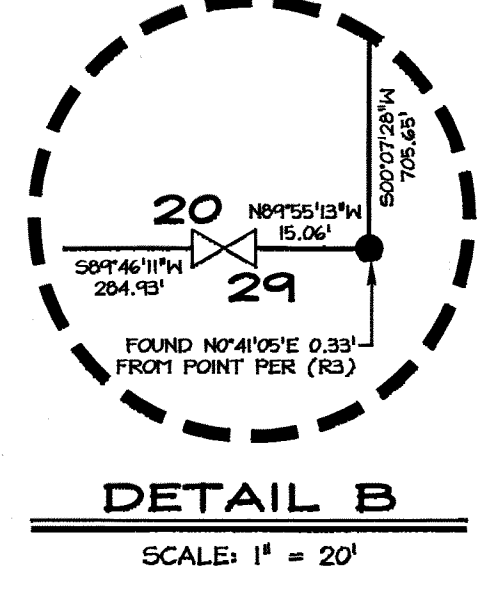


VICINITY MAP
NO SCALE



DETAIL A
SCALE: 1" = 100'



DETAIL B
SCALE: 1" = 20'

LEGEND FOR ADJACENT PARCEL

- 1 A.P.N. 1320-19-000-014 BENTLY FAMILY LTD PARTNERSHIP
- 2 A.P.N. 1320-19-000-015 BENTLY FAMILY LTD PARTNERSHIP
- 3 A.P.N. 1320-19-000-016 BENTLY FAMILY LTD PARTNERSHIP
- 4 A.P.N. 1320-24-110-013 ROBERT & MARY D. GROSSNICKLE
- 5 A.P.N. 1320-24-110-014 KEVIN ROBERT QUAINANCE (UPD) TOWN OF HUNGERFORD
- 6 A.P.N. 1320-20-000-019 TOWN OF HUNGERFORD
- 7 A.P.N. 1320-24-110-023 WINHAVEN HOMEOWNERS ASSN.
- 8 A.P.N. 1320-24-110-040 WINHAVEN GARDENS
- 9 A.P.N. 1320-24-110-035 WINHAVEN GARDENS

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

BENTLY FAMILY LTD PARTNERSHIP
 BY: *Jeffrey R. Jarboe*
 ITS: CHIEF FINANCIAL OFFICER

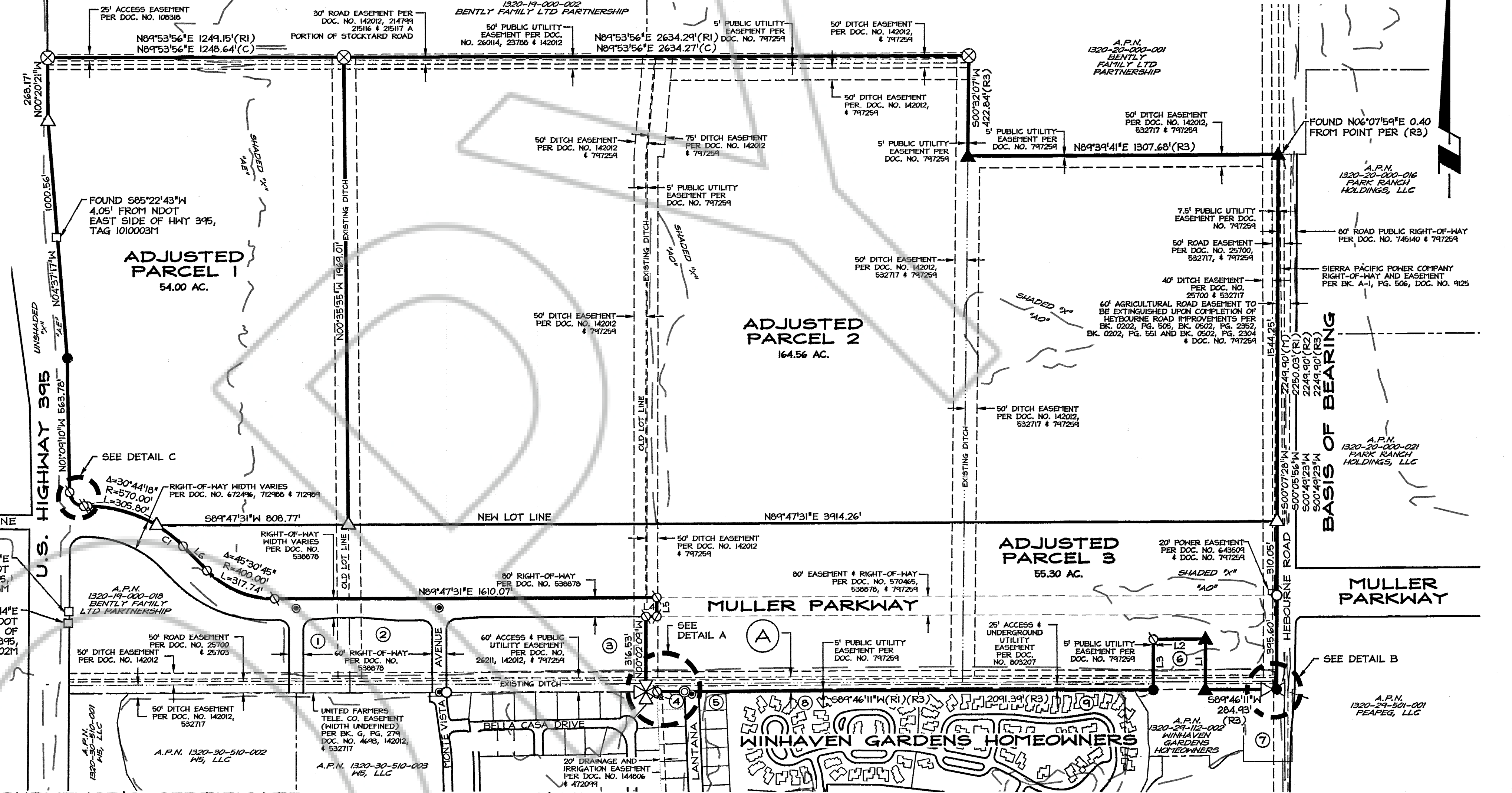
STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS 15th DAY OF June, IN THE YEAR 2023 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY R. JARBOE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURES ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
Julie Anne Keelen
 NOTARY'S SIGNATURE

LEGEND

- FOUND 5/8" REBAR & TAG P.L.S. 11172
- ▲ FOUND 5/8" REBAR & TAG 6497
- ◎ FOUND 5/8" REBAR & TAG 3209
- FOUND 5/8" REBAR W/ NO TAG
- FOUND 2" ALUMINUM CAP IN FENO MONUMENT, TAG AS INDICATED ON MAP
- FOUND CENTERLINE MONUMENT
- NOTHING FOUND OR SET
- △ SET 5/8" REBAR WITH PLASTIC CAP, P.L.S. 15441
- ⊗ SET 2" ALUMINUM WASHER IN RECESSED ASPHALT, P.L.S. 15441
- ⊠ CALCULATED QUARTER CORNER
- ⊠ SET SECTION CORNER 5/8" REBAR WITH CAP, P.L.S. 15441 APPROXIMATE LOCATION PER DOC. NO. 142012, 630595, & 90140
- (M) MEASURED
- (C) CALCULATED TO CLOSE PARCEL
- (RI) PER DOCUMENT NUMBER 142012
- (R2) PER DOCUMENT NUMBER 532717
- (R3) PER DOCUMENT NUMBER 747254
- 60' AGRICULTURAL ROAD EASEMENT (POLE LINE ROAD) TO BE EXTINGUISHED UPON COMPLETION OF FULLER PARKWAY IMPROVEMENTS.
- 60' DITCH EASEMENT (POLE LINE ROAD DITCH) TO BE RELOCATED TO NORTH SIDE OF FULLER PARKWAY IMPROVEMENTS PER BK. 0202, PG. 551 AND BK. 0202, PG. 551 & DOC. NO. 747254

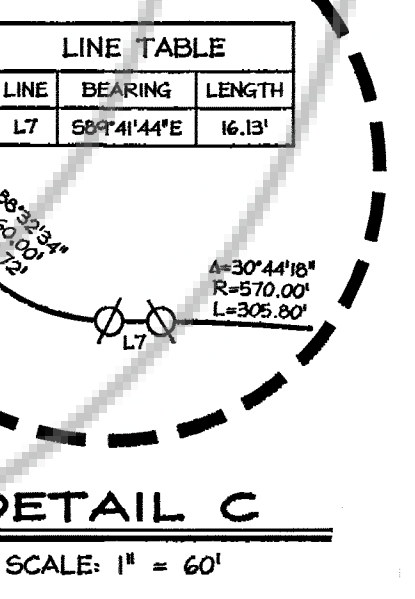


SURVEYOR'S CERTIFICATE

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF BENTLY FAMILY LTD PARTNERSHIP.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 19 & 20, TOWNSHIP 13 NORTH, RANGE 20 EAST M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MARCH 30, 2023.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Andrew R. Lindsay
 ANDREW R. LINDSAY, P.L.S. 15441
 EXP. 12/31/23



DETAIL C
SCALE: 1" = 60'

LINE	BEARING	LENGTH
L1	N00°07'29"E	213.00'
L2	S69°46'11"W	220.00'
L3	S00°07'29"W	213.00'
L4	N89°47'31"E	46.16'
L5	S00°12'24"E	80.00'
L6	S44°41'44"E	143.64'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	14°15'42"	570.00'	141.88'	N51°49'35"W	141.52'

NOTES

- THIS MAP REFERENCES:
- THE RECORD OF SURVEY FOR CARSON VALLEY LAND COMPANY FILED FOR RECORD OCTOBER 1, 1986 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 142012.
 - THE RECORD OF SURVEY #1 TO SUPPORT A LOT LINE ADJUSTMENT DANBERG HOLDINGS NEVADA, LLC FILED FOR RECORD JANUARY 18, 2002 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 532717.
 - THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR BENTLY FAMILY LIMITED PARTNERSHIP FILED FOR RECORD FEBRUARY 13, 2012 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 747254.
- THESE PARCELS LIE WITHIN THE SHADED "X" "AE" AND "AO" FLOOD ZONE PER FEMA MAP PANEL LEMIA ON 32005C0232H DATED JUNE 15, 2016.
- PER RESOLUTION NO. 2007R-091 DOUGLAS COUNTY BOARD OF COMMISSIONERS ADOPTED MULLER PARKWAY DATED NOVEMBER 1, 2007 ACCEPTING MAINTENANCE.
- THIS RECORD OF SURVEY IS TO ALSO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)

2013-998053

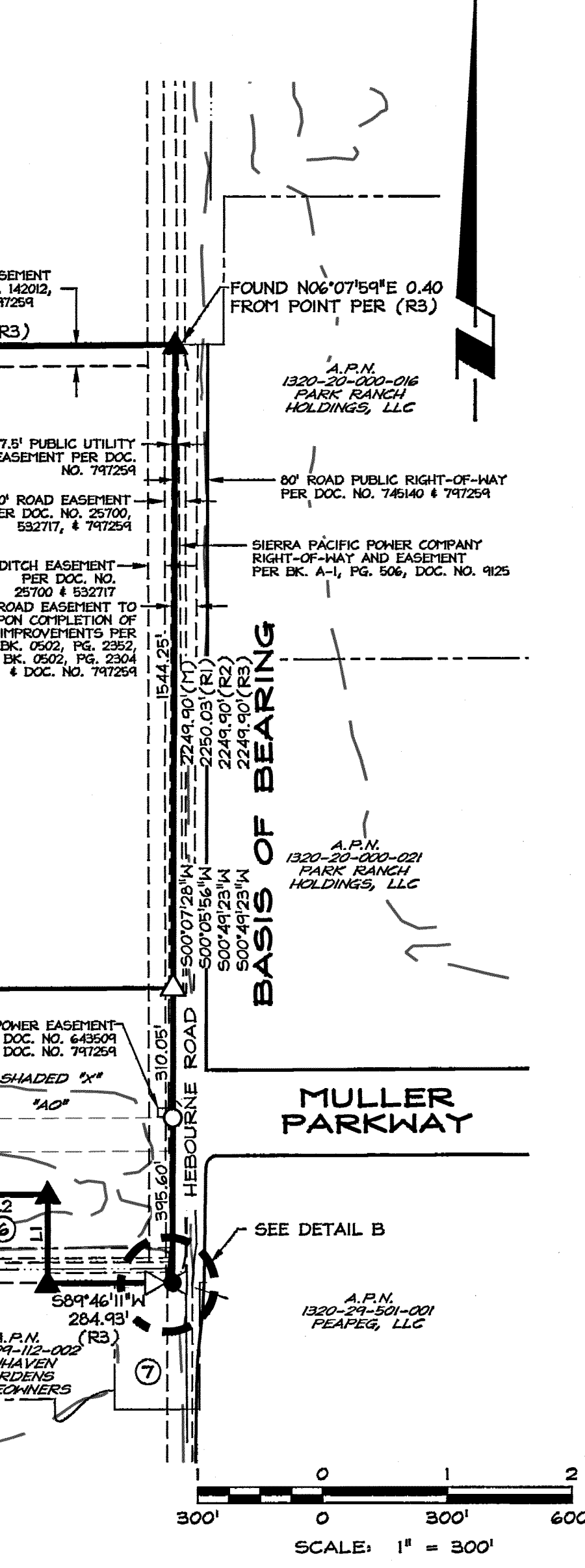
CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-19-000-014, 1320-19-000-017, & 1320-20-000-020)

Amy Burgess
 AMY BURGESS
 DOUGLAS COUNTY CLERK-TREASURER

BASIS OF BEARING

S00°07'28"N- THE EAST LINE OF PARCEL 20 PER THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR BENTLY FAMILY LIMITED PARTNERSHIP FILED FOR RECORD FEBRUARY 13, 2012 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 747254.



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Thomas A. Dallaire
 THOMAS A. DALLAIRE, P.E.
 COMMUNITY DEVELOPMENT DIRECTOR
 6.26.2023 DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28th DAY OF June, 2023, AT 13 MINUTES PAST 3 O'CLOCK P.M., DOCUMENT NO. 2023-998054 RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

Shawnne Garren
 SHAWNNE GARREN
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BENTLY FAMILY LIMITED PARTNERSHIP

LOCATED WITHIN PORTIONS OF SECTION 19 & 20, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA



MINNEN 1623 Everenolds Ave P.O. Box 2224 Minden, NV 89423 P 775.782.2322 F 775.782.7884

RENO 9040 Dharma Diamond Pkwy, Unit 105 Reno, NV 89521 P 775.782.2322 F 775.782.7884