

DOUGLAS COUNTY, NV

2023-998104

Rec:\$40.00

\$40.00

Pgs=3

06/30/2023 09:21 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1420-07-212-004

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided by preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

MIN: 1008549-3000042823-8

MERS Phone: 1-888-679-6377

9921680599-ER



FHA Case #: 331-1247661

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **6/29/2006**

Executed by: **JOHN MCCREAGH AND HELEN MCCREAGH, AS TRUSTEE OF THE TRUST OF JOHN MCCREAGH AND HELEN MCCREAGH, DATED AUGUST 3, 2005**

Payable to: **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDY MAC BANK, F.S.B.**

Amount of Debt: **\$487,500.00**

Recorded: **7/7/2006**

Recording Information: In Book **0706** Page **2046** As Document **0679089**

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

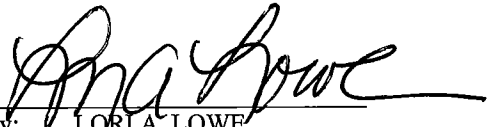
Legal: **SEE ATTACHED EXHIBIT "A"**

Property Address: **3540 GRAND VIEW COURT, CARSON CITY, NEVADA 89705**

Parcel: **1420-07-212-004**

Executed this 6/15/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS



By: LORI A. LOWE
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, Asst Sec. known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 15 day of June, A.D. 2023.



Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:

Mortgage for \$487,500.00 dated 6/29/2006



EXHIBIT "A"

Lot H-17, in Block H, of VALLEY VISTA ESTATES PHASE 4, according to the map thereof, filed in the office of the Recorder of Douglas County, Nevada, on July 28, 2000, in Book 0700, Page 4819, as Document No. 496654, Official Records.

APN: 1420-07-212-004

Order Number: 00152978-MB

