

APN: 1420-08-314-012

**Return to:**

Names: Russell Elson Smith

Joyce Mae Smith

Address: 3474 Long Dr.

City: Minden

State: NV Zip: 89423-7704



00169901202309981170030036

SHAWNYNE GARREN, RECORDER

E10

**Mail tax statements to:**

Name: Russell Elson Smith

Joyce Mae Smith

Address: 3474 Long Dr.

City: Minden

State: NV Zip: 89423-7704

Space above this line for recorder's use only

**NEVADA DEED UPON DEATH**

Effective on our death, We Russell Elson Smith & Joyce Mae Smith, the Grantor, hereby convey to Brian Russell Smith, 9880 Rock River Dr, Reno, NV 89506, and Carter Jefferson Lyle, 1706 E. Colorado Ave., Apt. 201, Urbana, IL 61802, all right, title and interest in the real property located at 3474 Long Dr, City of Minden, State of Nevada, County of Douglas, and more particularly described as: Lot 63, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document 543297.

Together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL

PROPERTY. THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date: 06.29.2023

Signature: *Russell Elson Smith*

Print Name: Russell Elson Smith

Signature: *Joyce Mae Smith*

Print Name: Joyce Mae Smith

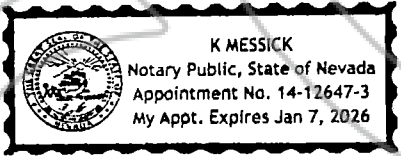
### NOTARY ACKNOWLEDGMENT

STATE OF NEVADA  
COUNTY OF ~~DOUGLAS~~ Carson City

This instrument was acknowledged before me on June 29, 2023 (date) by Russell Elson Smith and Joyce Mae Smith, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument and acknowledge that they executed it.

*K Messick*

**Notary Public**



My Commission Expires: 01/07/2026

NOTARY SEAL

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1420-08-314-012
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 10
  - b. Explain Reason for Exemption: DEED UPON DEATH

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: JOYCE MAE SMITH  
 Address: 3474 LONG DR.  
 City: MINDAO  
 State: NV Zip: 89423-7704

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: SAME  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)