DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-998120 06/30/2023 10:44 AM

MARK SANDERS

Pas=1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1320-29-510-015 SHAWNYNE GARREN, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: MARK ALAN SANDERS and CYNTHIA SUE SANDERS Address: 1108 Monterrey Court ΝV City/State/Zip: Minden 89423 Check One: ☐ Married (filing jointly) Married (filing individually) □ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): married trustees of the trust **Check One:** Regular Home Dwelling/Manufactured Home Condominium Unit ☐ Other Name on Title of Property: MARK ALAN SANDERS and CYNTHIA SUE SANDERS, Trustees, or their successors in Trust, under the MARK ALAN SANDERS AND CYNTHIA SUE SANDERS REVOCABLE LIVING TRUST, dated June 14, 2023 do individually or severally certify and declare as follows: MARK ALAN SANDERS and CYNTHIA SUE SANDERS is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) LOT 37 IN BLOCK B, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. Whereof, I/we have hereunto set my/our hands this 14 Levo MARK ALAN SANDERS Signature Print or type name here CYNTHIA SUE SANDERS Signature Print or type name here STATE OF NEVADA, COUNTY OF Carson City This instrument was acknowledged before me on 06/14/2023 (date) otary Seal By MARK ALAN SANDERS G. J. PIKE Notary Public-State of Nevada Person(s) appearing before notary By CYNTHIA SUE SANDERS Appointment No. 04-90306-3 My Appointment Expires Jan. 28, 2025 Person(s) appearing before notary Signature of notarial officer