Recorded as an accommodation only Without liability

APN#: 1319-30-519-011

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 5001127A

DOUGLAS COUNTY, NV RPTT:\$9.75 Rec:\$40.00 \$49.75 Pgs=6

2023-998152

06/30/2023 12:29 PM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN AND SALE DEED

_, 20<u>23</u>, by and between, THIS DEED is made this 18th day of April Norma Williams, a married woman joined by her husband, Mickey Williams and Michele Drolz, a married woman jointed by her husband, Joseph Drolz and Sheri Williams N/K/A/ Sheri DeLaRosa, a married woman, joined by her husband, Isaac DeLaRosa and Michael Williams, a married man joined by his wife, Lori Williams whose address is c/o The Ridgeview Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described as follows (the "Property"):

See attached Exhibit A - Legal Description attached hereto and made apart hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

	GRANTORS:
	Grantor - Signature 4-18-23
	NORMA WILLIAMS
Signed in Counterpart	Grantor – Printed Name (Address Provided Above)
Signed in Country barr	Granto - Signature Vilhums 4-18-23
	MICKEY WILLIAMS
	Grantor - Printed Name (Address Provided Above)
6.126	
STATE OF V California	
STATE OF V California COUNTY OF V Santa Clara	
	ted before me this \checkmark \checkmark day of
The foregoing instrument was acknowledge \sqrt{Aocil} , $\sqrt{23}$, by	ged before me this $\sqrt{} \setminus 0$ day of NORMA WILLIAMS and MICKEY
WILLIAMS, who is personally	known to me or presented
V California Driver's Lisense	as identification.
	Notary Public Billy Jake Johnson
	Notary Public
	My Commission Expires: ✓ 12 25 202 6
	BILLY JAKE JOHNSON Notary Public - California Santa Clara County Commission # 2432361 My Comm. Expires Dec 25, 2026

M6747399

IN WITNESS WHEREOF, Grantor has	executed this Grant, Bargain and Sale Deed on
the date set forth above.	
	GRANTORS: Grantof Signature
	JOSEPH DROLZ
Signed in Counterpart	Grantor – Printed Name (Address Provided Above) V MIC hole 10 help
	Grantor – Signature
	MICHELE DROLZ
	Grantor – Printed Name (Address Provided Above)
STATE OF Valitaria	\ \ / /
COUNTY OF V Santa Clam	\
The foregoing instrument was acknowledged to the state of	

M6747399

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

> **GRANTORS:** Grantor – Signature

Signed in Counterpart

SHERI WILLIAMS, N/K/A SHERI **DELAROSA**

Granton - Printed Name (Address Provided Above)

Grantor - Signature

ISAAC DELAROSA

Grantor – Printed Name (Address Provided Above)

· California STATE OF

COUNTY OF / Santa Clara

instrument was acknowledged before me this < The foregoing day of , 20√ 23 , by SHERI WILLIAMS, N/K/A SHERI DELAROSA DELAROSA, personally known who is as identification. License

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness. accuracy, or validity of that document.

Notary Public

My Commission Expires:

12 25 2026

BILLY JAKE JOHNSON Notary Public - California Santa Clara County Commission # 2432361 My Comm. Expires Dec 25, 2026

M6747399

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

GRANTORS:

V Mahafd WL Grantor - Signature

MICHAEL WILLIAMS

Grantor - Printed Name (Address Provided Above) Williams

Grantor - Signature

LORI WILLIAMS

Grantor – Printed Name (Address Provided Above)

STATE OF

who

COUNTY OF ✓

The foregoing

personally

known

instrument was acknowledged before me this $\sqrt{16+}$ day of $20\sqrt{23}$, by MICHAEL WILLIAMS & LORI WILLIAMS,

as identification.

Signed in Counterpart

JENNY MARIE CABRAL Notary Public - California Stanislaus County
Commission # 2354639
My Comm. Expires Apr 17, 2025

My Commission Expires: < April 17, 2023

M6747399

EXHIBIT "A" LEGAL DESCRIPTION Ridge View (Lot 50)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Declaration of Timeshare Covenants, Conditions and restrictions for Ridgeview. recorded December 21, 1984 in Book 1284, Page 1993, as Document No. 111558 of the Official Records, Douglas County, as may be amended, supplemented, and amended and restated from time to time (the "Declaration"), which timeshare estate comprised of: Parcel 1:

One-(1) undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 011 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2:

A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3:

The exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Spring/Fall use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: <u>1319-30-519-011</u>

As shown with Interval Id # 5001127A

Contract Number: 6747399

Ridge View (Annual)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1319-30-519-011	\ \	
b)		\ \	
c) _. d)		\ \	
		\ \	
2.	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
a)			
c)			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	x Other <u>Timeshare</u>		
3.	Total Value/Sales Price of Property:	\$ 2,197.50	
	Deed in Lieu of Foreclosure Only (value of prope	erty) ()	
	Transfer Tax Value:	<u>\$ 2,197.50</u>	
	Real Property Transfer Tax Due	\$ 9.75 .	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:		
		100.00	
5. Partial Interest: Percentage being transferred:			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and			
car	n be supported by documentation if called upor	n to substantiate the information provided herein.	
Fur	thermore, the parties agree that disallowance of	f any claimed exemption, or other determination of	
add	ditional tax due, may result in a penalty of 10° repairs to NRS 375.030, the Buyer and Seller sh	% of the tax due plus interest at 1% per month. all be jointly and severally liable for any additional	
	ount owed.	,	
Sig	nature: William	Capacity: Agent	
Sig	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Pri	nt Name: Norma Williams	Print Name: Holiday Inn Club Vacations Inc	
Ad	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy	
Cit		City: Orlando	
Sta		State: _FL Zip: _32819	
	MPANY/PERSON REQUESTING RECORDING		
7%		File Number: 90001344 - 6747399	
	dress 4045 S Spencer St	Ctata: NIV 7in: 90110	
Cit	y: Las Vegas	State: <u>NV</u> Zip: <u>89119</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)