

APN: 1319-30-724-008 (ptn)

R.P.T.T.: \$ 0.00

Recording Requested By:

Wilson Title Services
4045 S. Spencer St #A62
Las Vegas, NV 89119

After Recording Mail To:

Wilson Title Services
4045 S. Spencer St #A62
Las Vegas, NV 89119

Send Subsequent Tax Bills To:

Holiday Inn Club Vacations Incorporated
9271 S John Young Pkwy
Orlando, FL 32819

Interval ID: 3400724A

AFFIDAVIT TERMINATING JOINT TENANCY

The undersigned, Yoshiaki Mizuiri of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That Jerry Ichiro Mizuiri having become deceased on April 7, 2009 at San Francisco County, California, pursuant to the attached certified copy Certificate of Death, is the same person as Jerry I. Mizuiri named as one of the parties in that certain **The Ridge Tahoe Grant, Bargain, Sale Deed** dated August 4, 1988 by Harich Tahoe Developments, a Nevada general partnership to Yoshiaki Mizuiri and Kuniko Mizuiri, husband and wife as joint tenants and Jerry I. Mizuiri, a single man and Kiyono Mizuire, a single woman, and Natsuko Mizuiri, a single woman, all together as joint tenants with right of survivorship, recorded on August 8, 1988, as Recorded Document No. 1988-183737, of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
2. The real property subject hereof is situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

3. That the undersigned affiant, Yoshiaki Mizuiri, is one of the surviving joint tenants of the named decedent.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

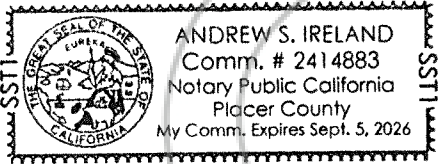
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Placer)
On JAN 19 2023 before me, Andrew S. Ireland, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Yoshiaki Mizuiri
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Affidavit of Death Terminating Joint Tenancy
Document Date: 01/19/2023 Number of Pages: 3
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)
Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

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 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A"
LEGAL DESCRIPTION
Ridge Tahoe (Lot 34)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there-from Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit No. **007** as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements de-scribed in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the **Prime** "Season" as defined in and in accordance with said Declarations.

A Portion of APN: **1319-30-724-008**

As shown with Interval Id # **3400724A**

Contract No: **6742424**

Ridge Tahoe (Lot 34 - Annual)

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

CITY AND COUNTY OF SAN FRANCISCO

CERTIFICATE OF DEATH

3200938001658

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS VS-14 (REV 10/1)		LOCAL REGISTRATION NUMBER				
DECEDENT'S PERSONAL DATA	1. NAME OF DECEDENT — FIRST (Given) JERRY		2. MIDDLE ICHIRO		3. LAST (Family) MIZUIRI			
	AKA. ALSO KNOWN AS — Include full AKA (FIRST, MIDDLE, LAST)			4. DATE OF BIRTH mm/dd/yyyy 01/10/1914		5. AGE Yrs. 95 <small>IF UNDER ONE YEAR: Months Days IF UNDER 24 HOURS: Hours Minutes</small>		
	9. BIRTH STATE/FOREIGN COUNTRY CA		10. SOCIAL SECURITY NUMBER 3041		11. EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS (at Time of Death) NEVER MARRIED	
	13. EDUCATION — Highest Level/Degree (see worksheet on back) HS GRADUATE		14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back) JAPANESE		7. DATE OF DEATH mm/dd/yyyy 04/07/2009	
17. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED OWNER				18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) BARBER SHOP		19. YEARS IN OCCUPATION 55		
USUAL RESIDENCE	20. DECEDENT'S RESIDENCE (Street and number or location) 1840 GOLDEN GATE AVENUE							
	21. CITY SAN FRANCISCO		22. COUNTY/PROVINCE SAN FRANCISCO		23. ZIP CODE 94115			
	24. YEARS IN COUNTY 63		25. STATE/FOREIGN COUNTRY CA					
INFORMANT	26. INFORMANT'S NAME, RELATIONSHIP NATSUKO MIZUIRI, SISTER			27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP) 1840 GOLDEN GATE AVENUE, SAN FRANCISCO, CA 94115				
	SPOUSE AND PARENT INFORMATION	28. NAME OF SURVIVING SPOUSE — FIRST		29. MIDDLE		30. LAST (Maiden Name)		
31. NAME OF FATHER — FIRST IWAKICHI		32. MIDDLE		33. LAST MIZUIRI				
35. NAME OF MOTHER — FIRST IMA		36. MIDDLE		37. LAST (Maiden) KURUME				
				34. BIRTH STATE JAPAN				
FUNERAL DIRECTORY / LOCAL REGISTRAR	39. DISPOSITION DATE mm/dd/yyyy 04/14/2009		40. PLACE OF FINAL DISPOSITION JAPANESE CEMETERY 1300 HILLSIDE BLVD., COLMA, CA 94014					
	41. TYPE OF DISPOSITION(S) CR/BU		42. SIGNATURE OF EMBALMER NOT EMBALMED					
	44. NAME OF FUNERAL ESTABLISHMENT ASHLEY & MCMULLEN-WING SUN SUCC		45. LICENSE NUMBER FD287		46. SIGNATURE OF LOCAL REGISTRAR MITCHELL KATZ, MD			
PLACE OF DEATH	101. PLACE OF DEATH RESIDENCE				102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other			
	104. COUNTY SAN FRANCISCO		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) 1840 GOLDEN GATE AVENUE		106. CITY SAN FRANCISCO			
	107. CAUSE OF DEATH Enter the chain of events — diseases, injuries, or complications — that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. (A) FAILURE TO THRIVE (B) ALZHEIMER'S DISEASE (C) CORONARY ARTERY DISEASE				108. DEATH REPORTED TO CORONER? (AT) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERENTIAL NUMBER NC2009-0865			
	109. BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
CAUSE OF DEATH	111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO				112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 CORONARY ARTERY DISEASE			
	113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (if yes, list type of operation and date.) NO				113A. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK			
	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: 01/18/1989 Decedent Last Seen Alive: 04/03/2009		115. SIGNATURE AND TITLE OF CERTIFIER ERIC R. KWOK M.D.		116. LICENSE NUMBER A24444			
PHYSICIAN'S CERTIFICATION	117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE ERIC R. KWOK M.D. 3838 CALIFORNIA STREET, SAN FRANCISCO, CA 94118		117. DATE mm/dd/yyyy 04/10/2009					
	119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.							
CORONER'S USE ONLY	120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy		122. HOUR (24 Hours)			
	123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)							
	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)							
	125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)							
126. SIGNATURE OF CORONER / DEPUTY CORONER				127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		
STATE REGISTRAR		A B C D E		FAX AUTH. #		CENSUS TRACT		

STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO
This is to certify that the image reproduced hereupon is a true copy of the record on file in the SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH as of the date issued.

DATE ISSUED

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the City and County Health Officer.

2009 APR 17 5:17
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002758165

Mitchell Katz, MD
Mitchell Katz, M.D.
Health Officer and Local Registrar

