DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

SHERRIE ERIZELLE

2023-998159

06/30/2023 01:02 PM

Pgs=4

APN: 1320-29-710-031

R.P.T.T.: \$0.0

Exempt: (NRS 375.090, Section 7) -

RECORDING REQUESTED BY:

Sherrie A. Frizelle 1131 Tussocks Trail Minden, NV 89423

AFTER RECORDING MAIL TO:

Sherrie A. Frizelle 1131 Tussocks Trail Minden, NV 89423

MAIL TAX STATEMENT TO:

Sherrie A. Frizelle 1131 Tussocks Trail Minden, NV 89423



SHAWNYNE GARREN, RECORDER

F07

I/We the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for the recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

SHERRIE DOHRN, a single woman

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to:

SHERRIE A. FRIZELLE, as Trustee of SEAS THE LIFE 2023 LIVING TRUST,

UAD June 27, 2023 and any amendments thereto.

ALL of their interest in the real property situated in the City of Minden, County of Douglas State of Nevada, more particularly described in EXHIBIT "A", attached hereto and incorporated herein, together with all and singular tenements, hereditaments, and appurtenances thereunto belongings or in anywise appertaining, and any reversions, remainders, rents, issues profits thereof.

- SUBJECT TO: 1. Taxes for the current fiscal year, paid current.
 - 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record if any

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including but not limited to, the power to convey.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The parties have approved the preparation of this deed and assume all liability whatsoever to the accuracy of the legal description and/or the status of the title to the property.

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

WITNESS my hand(s), this 27th day of June, 2023

SHERRIE DOHRN

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on this 27th day of June, 2023,

by: SHERRIE DOHRN

(Notary Stamp)

SANDRA SALAZAR Notary Public - State of Nevada COMM. NO. 22-0410-02 My Comm. Expires December 12, 2026

NOTARY PUBLIC

APN: 0320-29-710-031

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 548 OF HEYBOURNE MEADOWS (FKA THE RANCH AT GARDNERVILLE)
PHASE IVA & PHASE VA, ACCORDING TO THE MAP THEREOF, FILED IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE
24, 2020, AS INSTRUMENT NO. 2020-948154 OF OFFICIAL RECORDS.

Commonly known as: 1131 Tussocks Trail, Minden, NV 89423



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Number (s)				\ \
a <u>)</u> 1320-29-71		_				\ \
						\ \
		_				\ \
d)		_			_	\ \
2. Type of Pr	operty:			FOR REC	ORDERS	OPTIONAL USE ONLY
a)	Vacant Land		ingle Fam Res.	Notes:	\sim	A
c) e)	Condo/Twnhse Apt. Bldg.	d) 2	-4 Plex omm'l/Ind'l		VOR1	ied Trust- St
g) (Agricultural	h) N	lobile Home		-0111	1,000, 7
i) 🗀	Other				1	
3 Total Valu	ue/Sales Price o	f Property:	s		\ \	
	eu of Foreclosure		property) \$		$\overline{}$	1
Transfer Ta		ormy (value of	\$			
	rty Transfer Tax D	ue:	\$			
•	•		/ /	· ·		/
4. If Exemption Claimed:						
a. Transfer Tax Exemption, per NRS 375.090, Section: 7						
	n Reason for Exem				_/_	
	7 Add Williams		-	_	_	-
5. Partial Inte	erest: Percentag	e being trans	ferred: 1 <u>00</u>	%	7000	
and NRS 375.1 belief, and can provided herein	ed declares and ack 10, that the informa be supported by do . Furthermore, the due, may result in	tion provided is cumentation if c disallowance of	correct to the alled upon to a any claimed e	best of the substantia exemption	eir inforr te the in , or othe	mation and Iformation er determination
Pursuant to N	IRS 375.030, the I	Buyer and Sel	ler shall be j	ointly an	d seve	rally liable for any
additional am	ount owed.	<i>[</i>].	/	/		
Signature_	Mand	Who -		Capa	city <u>Gr</u>	antor/Grantee
Signature_	Ann b	Freell	u	Capa	acity Gr	antor/Grantee
		0				
-	RANTOR) INFO	RMATION			EE) IN	<u>IFORMATION</u>
•	EQUIRED)	0.	Drint Non	(REQUIRED)	THELLE	E 2023 LIVING TRUST uad June 27, 2023
Print Name: Address:	Sherrie Dohrn 1131 Tussocks Tra	1	Address:		-	
City:	Minden	" 	Address. City:	Minden	30005 116	
State:		89423	State:	NV	Zip:	89423
1						
COMPANY/I	PERSON REQU	JESTING RE	CORDING			
(REQUIRED IF N	OT THE SELLER OR BUY					
Print Name:	Sherrie A. Frizelle			Escrow	#	
Address:	1131 Tussocks Tra					
City: Minden		S	tate: NV		7in:	89423