DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2023-998160 06/30/2023 01:02 PM

Pgs=2

SHERRIE FRIZELLE



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1320-29-710-031	OF SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number:	\\
Recording Requested by and Mail to: Name: Sherrie A. Frizelle	~
Address: 1131 Tussocks Trail	
City/State/Zip: Minden NV	89423
Check One:	1 11 11 Mark
Married (filing jointly) Married (filing	
☐ Widowed ☐ Single Person ☐ Multiple Single ☐ By Wife (filing jointly for benefit of both) ☐	
Other (describe):	
Check One:	_ < \ \
Regular Home Dwelling/Manufactured Home	Condominium Unit Other
Name on Title of Property: SEAS THE LIFE 2023 LIVING TRUST uad June 27, 2023	
do individually or severally certify and declare as fol Sherrie A. Frizelle	
is/are now residing on the land, premises (or manufa Minden , county of Dougla	s . State of Nevada, and
more particularly described as follows: (set forth leg manufactured home description) See Exhibit A	al description and commonly known street address or
I/We claim the land and premises hereinabove descri appurtenances, or the described manufactured home	ibed, together with the dwelling house thereon, and its as a Homestead.
In witness, Whereof, I/we have hereunto set my/our	, ,
Simely Trylle	Sherrie A. Frizelle
Signature	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF WASHOE me on 06/27/2023	This instrument was acknowledged before
(date)	Notary Seal
By Sherrie A. Frizelle	
Person(s) appearing before notary By	SANDRA SALAZAR
Person(s) appearing before notary	Notary Public - State of Nevada COMM. NO. 22-0410-02 My Comm. Expires December 12, 2026
Signature of notarial officer	a marines becentioer 12, 2026

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019

APN: 0320-29-710-031

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 548 OF HEYBOURNE MEADOWS (FKA THE RANCH AT GARDNERVILLE)
PHASE IVA & PHASE VA, ACCORDING TO THE MAP THEREOF, FILED IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE
24, 2020, AS INSTRUMENT NO. 2020-948154 OF OFFICIAL RECORDS.

Commonly known as: 1131 Tussocks Trail, Minden, NV 89423

