DOUGLAS COUNTY, NV RPTT:\$3705.00 Rec:\$40.00

2023-998209

\$3,745.00 Pgs=2

07/03/2023 01:29 PM

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

A.P.N. No.:	1420-35-411-005					
R.P.T.T.	\$3,705.00					
File No.:	2026920 crf					
Recording Requested By:						
Stewart Title Company						
Mail Tax Statements To:		Same as below				
When Recorded Mail To:						
Rita Patterson and William Patterson						
2662 Decker Lane						
ivermore CA 94550						

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Allen L. Manna and Karen S. Manna, Trustees of The Manna Family Trust under Declaration of Trust dated April 1, 1988 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rita Patterson and William Patterson, wife and husband, as joint tenants with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 93, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

## \*SUBJECT TO:

- 1. Taxes for the fiscal year:
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: W

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Manna Family Trust under Declaration of Trust dated April 1, 1988	$\wedge$
Allen L. Manna, Trustee  Karon S. Manna	
Karen S. Manna, Trustee	
	_ \ \
State of Nevada )	1
County of Douglas Wather ) ss	
This instrument was acknowledged before me on the 30 day of By: Allen L. Manna and Karen S. Manna, Trustees of The Manna Family Trust under Dodated April 1, 1988	, 2023 eclaration of Trust
Signature: Notary Public	
My Commission Expires: 11-19-2025	
CINDY LOCKER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-4107-2 - Expires November 19, 2025	

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)			
a) <u>1420-35-411-005</u>			( )
b)			\ \
c)			\ \
d)			\ \
<ol><li>Type of Property:</li></ol>			\ \
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECOR	DERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	Book	Page:
e.□ Apt. Bldg.	f.  Comm'l/Ind'l		rding:
g.□ Agricultural		Notes:	g-
☐ Other	TI. LI MODILE HOME	110100.	
3. a. Total Value/Sales Pri	on of Proporty	¢ 050 000 00	, ,
	losure Only (value of propert	\$ 950,000.00	
c. Transfer Tax Value:	losure Orny (value or propert	\$ 950,000.00	
d. Real Property Transfe	er Tay Duo	\$ 3,705.00	
d. Real Toperty Transit	SI TAX Due	\$ <u>3,703.00</u>	\
4. If Exemption Claimed			
a Transfer Tax Exen	a. option per NRS 375.090, Se	ection	/ /
b. Explain Reason fo		otion	<del>-</del> /
D. Explain Nodoon to	- Zxompton.	$\leftarrow$	
5. Partial Interest: Perce	ntage being transferred: 10	0%	/
	and acknowledges, under p		ursuant to NRS 375 060
and NRS 375.110, that the	information provided is cor	rect to the best of the	neir information and belief.
and can be supported by c	locumentation if called upor	to substantiate the	information provided herein.
			on, or other determination of
additional tax due, may res	sult in a penalty of 10% of th	ne tax due plus inter	est at 1% per month. Pursuant
to NRS 375.030, the Buye	and Seller shall be jointly a	and severally liable	for any additional amount owed.
	(A, A, A)	\ \	
Signature ()		Capacity	Agent
	V	_ \	
Signature	\	Capacity	Grantee
	1	σαρασιί	
		/ /	
SELLER (GRANTOR) INF	ORMATION	BUYER (GRAN	TEE) INFORMATION
(REQUIRED)			QUIRED)
Print Name: Allen L. Manr		1.00	a Patterson and William
	he Manna Family Trust		tterson
	ation of Trust dated April	Address: 2662	Decker Lane
1, 1988		City: <u>Livermor</u>	
Address: 2600 Balfour Ro	ad, #139	State: <u>CA</u>	Zip: <u>94550</u>
City: Brentwood			
State: CA	Zip: <u>94513</u>		
	//		
	UESTING RECORDING (re		
	e Company	Escrow #	8920 CRF
Address: 3610 Mayberry	/ Dr	<b></b>	
City: Reno		State: NV	Zip: <u>89509</u>
The Control of the Co	ATT CONTRACTOR OF THE PARTY OF		