

APN: 1420-07-717-026  
RPTT: \$0



SHAWNYNE GARREN, RECORDER

E07

When Recorded Return to:  
Carlos Lopez and Maricela Lopez  
3483 Indian Drive  
Minden, NV 89705

Mail Tax Statements to:

Same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That

Carlos Lopez and Maricela Lopez

For valuable consideration of \$10.00 is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey their interest to

Carlos Lopez and Maricela Madrigal de Lopez (aka Maricela Lopez)(and their successor in interest) as Trustees of **The Carlos Lopez and Maricela Madrigal De Lopez Revocable Living Trust** dated 05/04/2023.

All that real property situate in the city of Carson City and County of Douglas, State of Nevada, described as follows:

Lot 1 in Block D, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereunto belonging or in anywise appertaining, reversions, remainders, rents, issues or profits thereof.

Witness my/our hand this 12 day of June, 2023

SPACE BELOW FOR RECORDER

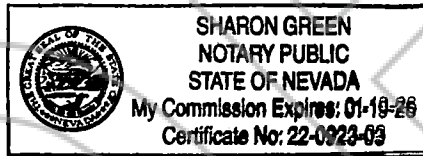
Carlos Lopez  
Carlos Lopez

Maricela Lopez  
Maricela Lopez

STATE OF NEVADA  
COUNTY OF CARSON

On June 12, 2023, Carlos Lopez and Maricela Lopez personally appeared before me, a Notary Public, who acknowledged that they executed the above instrument.

Sharon Green  
Sharon Green, NOTARY PUBLIC



SPACE BELOW FOR RECORDER

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-07-717-026  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY  |            |
|----------------------------------|------------|
| BOOK _____                       | PAGE _____ |
| DATE OF RECORDING: _____         |            |
| NOTES: <u>Verified Trust - J</u> |            |

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: transfer to and from trust with no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carlos Lopez Capacity grantor  
 Signature Carlos Lopez Capacity grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Carlos Lopez  
 Address: 3483 Indian Dr  
 City: Carson City  
 State: NV Zip: 89705

Print Name: Carlos Lopez  
 Address: 3483 Indian Dr  
 City: Carson City  
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)