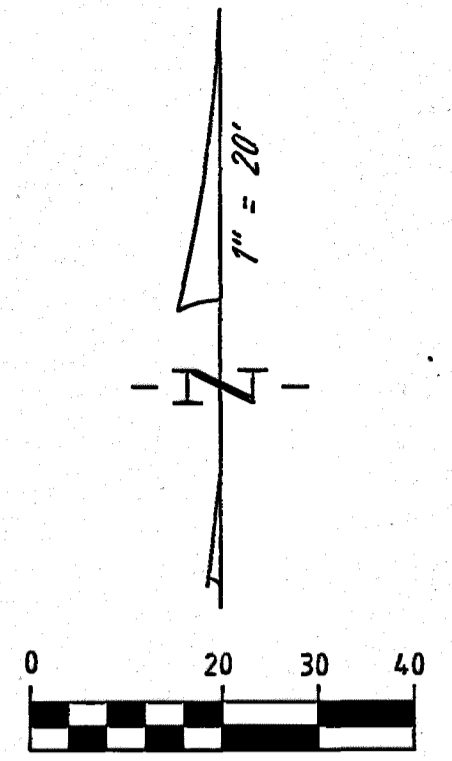
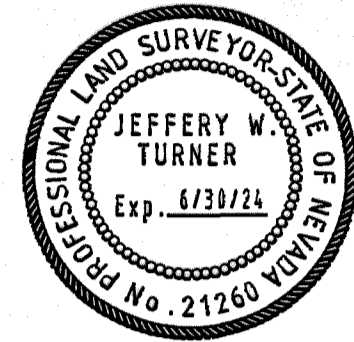


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RENATE FRY.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 23, 2023.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

[Signature]
 JEFFERY W. TURNER
 P.L.S. 21260

29 JUNE 23
 DATE

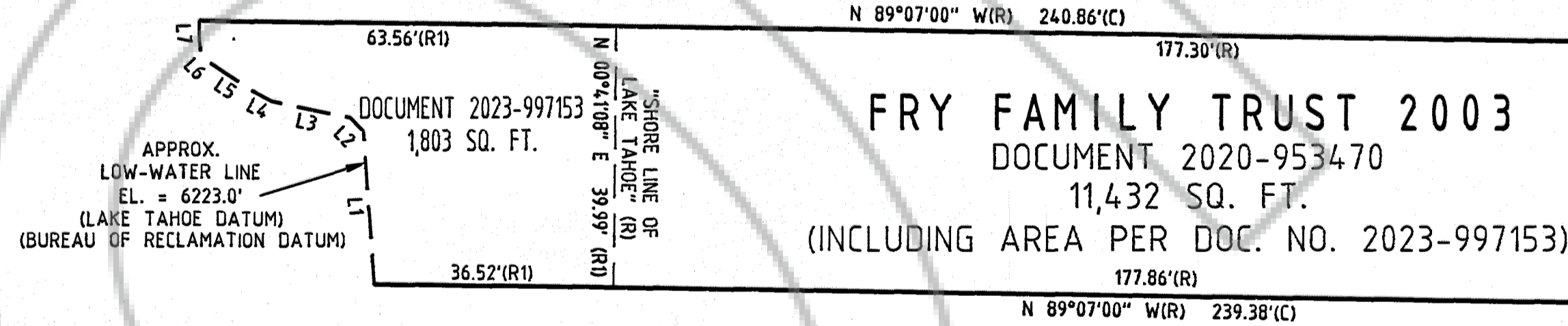


LEGEND
 (C) CALCULATED

NRS 321.595

THE BOUNDARY BETWEEN THE BED OF LAKE TAHOE, OWNED BY THE STATE OF NEVADA IN ITS SOVEREIGN CAPACITY, AND ADJACENT LANDS OWNED BY OTHERS OR BY THE STATE IN ANY OTHER CAPACITY, IS ESTABLISHED AS A LINE WHOSE ELEVATION IS 6,223 FEET, LAKE TAHOE DATUM.

LAKE TAHOE



FT PROPERTIES LLC
 DOCUMENT 2018-915353
 APN 1418-34-304-002

FT PROPERTIES LLC
 DOCUMENT 2018-915353
 APN 1418-34-304-001

FRY FAMILY TRUST 2003
 DOCUMENT 2020-953470
 11,432 SQ. FT.
 (INCLUDING AREA PER DOC. NO. 2023-997153)

AUMANN
 DOCUMENT 2016-884587
 APN 1418-34-304-007

BRADFORD
 DOCUMENT 818073
 APN 1418-34-304-009

LINE TABLE

LINE	BEARING (R)	DISTANCE (R)
L1	N 03°52'25" W	23.59'
L2	N 43°56'41" W	2.71'
L3	N 77°55'02" W	12.27'
L4	N 62°12'14" W	2.58'
L5	N 56°33'19" W	8.77'
L6	N 42°31'10" W	1.70'
L7	N 03°18'37" W	5.08'

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON SEPTEMBER 28, 2020 AS DOCUMENT 2020-953470.

REFERENCES

- (R) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON SEPTEMBER 28, 2020 AS DOCUMENT 2020-953470.
- (R) DECREE QUIETING TITLE, FILED FOR RECORD ON JUNE 6, 2023 AS DOCUMENT NUMBER 2023-997153.

NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3rd DAY OF July, 2023

AT 51 MINUTES PAST 2 O'CLOCK P.M., AS DOCUMENT

NUMBER 2023-998214

RECORDED AT THE REQUEST OF RENATE FRY.

[Signature]
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY

FOR

FRY FAMILY TRUST 2003

PORTION OF THE SW 1/4 OF SECTION 34, T.14N, R.18E., M.D.M.

DOUGLAS COUNTY, NEVADA

FILE NO. 22024.DWG JUNE 2023

TURNER & ASSOCIATES, INC.
 LAND SURVEYING

(775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STRELINE, NEVADA 89449
 JN:22024