

APN: 1220-17-512-002

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423

Mail Future Tax Statements To:
Michael J. Fry
984 Springfield Drive
Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER

E07

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Mark Chase, Trustee of the Fry Family Trust, dated December 4, 1995**, does hereby remise, release, and forever quitclaim and transfer all of the trusts interest to **Michael J. Fry, Trustee of the Michael J. Fry Trust under the Fry Family Trust, dated December 4, 1995**, in the real property commonly known as 984 Springfield Drive, Gardnerville, NV 89410, APN 1220-17-512-002, situated in Douglas C

ounty, State of Nevada, more precisely described as:

Lot 87, in Block D, as shown on the FINAL MAP OF PLEASANTVIEW PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1993, in Book 1293, page 1194, as Document No. 324312.

(Pursuant to NRS 111.312, the above legal description previously appeared in Individual Grant Deed recorded on December 1, 1998, as Document Number 0455317)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

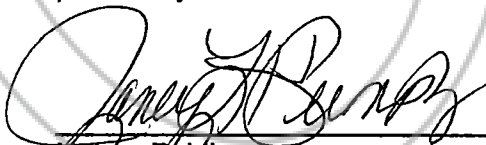
Date: June 13, 2023



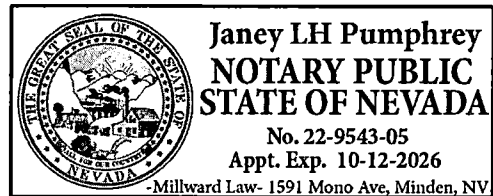
Mark Chase, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Quitclaim Deed was acknowledged before me on June 13, 2023, by Mark Chase, who is personally known to me or whose identity was proved to me upon satisfactory evidence.



Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

1. Assessor Parcel Number(s)
1220-17-512-002
- a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer out of Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Mark Chase* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Mark Chase, Trustee of the Fry Family Trust, dated December 4, 1995
Address: 1243 Eddy St
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Michael J. Fry, Trustee of the Michael J. Fry Trust under the Fry Family Trust, dated December 4, 1995
Address: 984 Springfield Drive
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. **Escrow #** _____
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)