2023-998236

Rec:\$40.00 Total:\$40.00

07/05/2023 09:57 AM

GUILD MORTGAGE COMPANY

Pgs=1

MAIL TAX STATEMENT TO: ROBERT E. JARVISE 1473 ANGORA DR GARDNERVILLE NV 89460

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP.

WHEN RECORDED MAIL TO: ROBERT E. JARVISE 1473 ANGORA DR GARDNERVILLE NV 89460

LOAN#: 655-3001799

HKD00-1799D/JARVISE R.

APN#: 122022310109

00170039202309982360010013

SHAWNYNE GARREN, RECORDER

Above Space for Recorder's Use Only MIN#: 100019965530017996 MERS PHONE: 1-888-679-6377

AL 1977. 122022310109	
FULL REC	ONVEYANCE
GUILD ADMINISTRATION CORP., a California C	Corporation as Trustee under that certain Deed of Trust
	d by ROBERT E JARVISE AND SHARON J
JARVISE, HUSBAND AND WIFE, AS JOINT TEN	
	as trustor, in which Mortgage Electronic Registration
Systems, Inc., as nominee for _Guild Mortgage Comp	
successors and assigns is named as beneficiary, and reco	
NOVEMBER 24 , 2020 in Book	at Page of Official Records,
in the office of the County Recorder of DOUGLAS	County, Nevada, having been requested
	said deed of trust, to reconvey the estate granted to trustee
	Y to the person or persons legally entitled thereto, without
warranty, all the estate, title and interest acquired by tru	stee under said deed of trust. GUILD ADMINISTRATION CORP.,
Dated: JUNE 22, 2023	A CALIFORNIA CORPORATION
Dated	AS TRUSTEE
\ \	Ву: _/
	BRIAN ORSINO, ASSISTANT SECRETARY
A notary public or other officer completing this cer	rtificate verifies only the identity of the individual who
	ached, and not the truthfulness, accuracy, or validity of
that document.	
CTATE OF CALIFORNIA	
STATE OF CALIFORNIA	
COUNTY OF SAN DIEGO) SS	+ FOOTE
On JUNE 22, 2023 before me.	
Notary Public, personally appeared BRIAN ORSIN	
	the person(s) whose name(s) is/are subscribed to the within
	ecuted the same in his/their/her authorized capacity (ies), and
	e person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the la	ws of the State of California that the foregoing
paragraph is true and correct.	Year and the second
1 3 1	I. FOOTE Notary Public - California
WITNESS my hand and official seal.	≨ (San Diego County ₹
SIGNATURE 12-4	(SEAL) Commission # 2328857 My Comm. Expires May 21, 2024
I. FOOTE	
1. FOOTE	GMC-Nevada Full Reconveyance (S-2913) (03/21)