APN: 1220-22-410-018

**R.P.T.T.:** \$0.00

Escrow No.: 23034699-LS When Recorded Return To:

William Craig 1405 Jane Way Gardnerville, NV 89460

Mail Tax Statements to: William Craig 1405 Jane Way Gardnerville, NV 89460

DOUGLAS COUNTY, NV

2023-998260

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

07/06/2023 08:49 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E05

SPACE ABOVE FOR RECORDER'S USE

## **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

## Raejean Craig, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

William Craig, an unmarried man and Raejean Craig, an unmarried woman, together as joint tenants

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

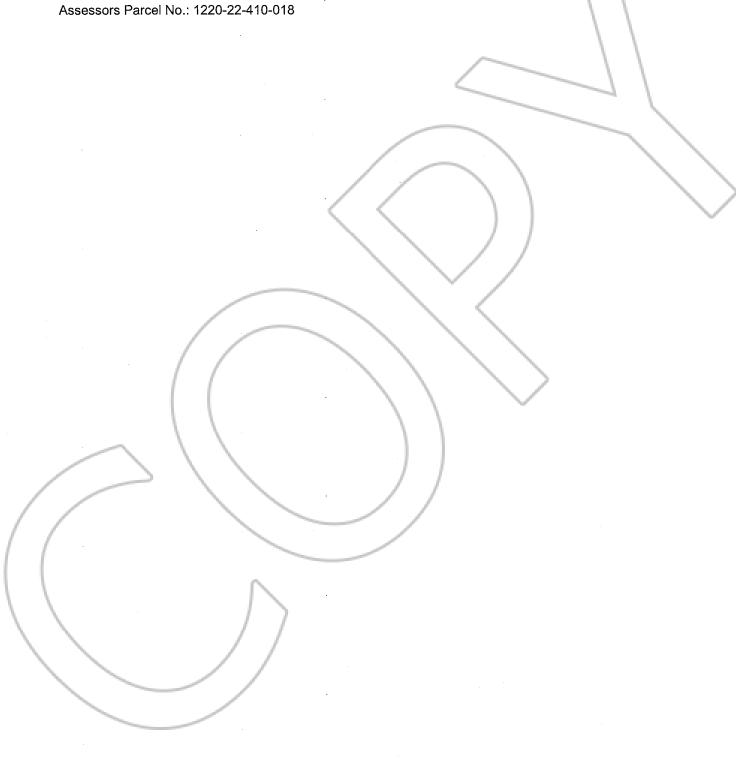
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23034699-LS Dated this 30 day of June, 2023. STATE OF NEVADA COUNTY OF Washe This instrument was acknowledged before me on this 30' day of Raejean Craig JENNIFER LIVERMORE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87674-2 - Expires September 7, 2026

## **EXHIBIT "A"**

Lot 410, of Gardnerville Ranchos Subdivision, Phase 7, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 27th, 1974, as Document No. 72456.



## **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1220-22-410-018 a) b) c) d) Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) Uacant Land b) Sgl. Fam. Residence Document/Instrument No.: ☐ 2-4 Plex c) Condo/Twnhse d) Comm'l/Ind'l Book ☐ Apt. Bldg. f) ☐ Agricultural ☐ Mobile Home Date of Recording: ☐ Other: \_ Notes: 3. a. Total Value/Sale Price of Property: \$0.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$0.00 d. Real Property Transfer Tax Due: \$0.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: 5\_ b. Explain Reason for Exemption: first degree of lineage. Mother to Mother and Son\_ 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Signature: Capacity: Grantee Signature: Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Racicon C Print Name: William Craig and Raejean Craig Print Name: Address: Address: 1405 Jane Way City: Gardnerville City: State: Zip: 89460 State: Nevada COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 23034699-LS Print Name: Address: 500 Damonte Ranch Pkwy, Ste 820 Reno State: NV Zip: 89521 City

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED