

DOUGLAS COUNTY, NV **2023-998307**
RPTT:\$1552.20 Rec:\$40.00
\$1,592.20 Pgs=3 **07/07/2023 10:43 AM**
LANDMARK TITLE ASSURANCE AGENCY OF
SHAWNYNE GARREN, RECORDER

A.P.N.: 1420-18-113-116

R.P.T.T.: 1,552.20

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:
Darry Chinn, Cameron Chinn, and Curtis Chinn
1555 H Street
Sparks, NV 89431**

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That Carrie Ann Barrier, an unmarried woman

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and

Convey to Darry Chinn, a married man, Cameron Chinn, and Curtis Chinn

all that real property situated in Douglas County, State of Nevada, bounded and described
as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A"**

COMMONLY KNOWN ADDRESS:
915 Amador Circle
Carson City, NV 89705

SUBJECT TO: 1. Taxes for the current fiscal year, not delinquent, including personal
property taxes of any former owner, if any:
2. Covenants, Conditions, Reservations, Rights, Rights of Way and
Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Carrie Ann Barrier
Carrie Ann Barrier

STATE OF NEVADA
COUNTY OF Washoe

This instrument was acknowledged before me on this 5th day of July, 2023,

by Carrie Ann Barrier

Rachael Spracklin
Signature of notarial officer

My Commission Expires: 7/15/2025

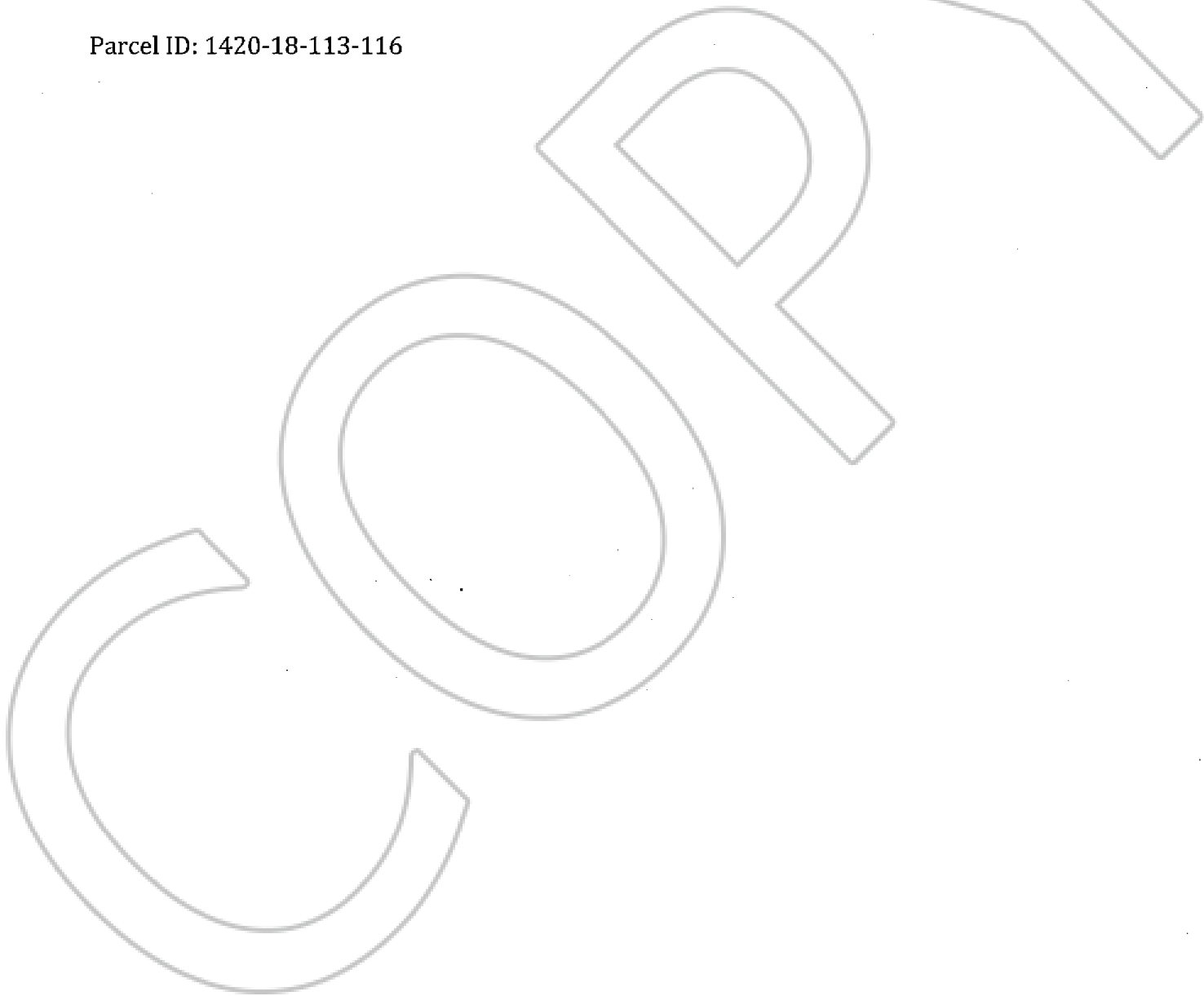


EXHIBIT A

APN: 1420-18-113-116

LOT 153, IN BLOCK C, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON JUNE 20, 1979, IN
BOOK 679, PAGE 1486, AS DOCUMENT NO. 33717.

Parcel ID: 1420-18-113-116



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-18-113-116
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$398,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$
 c. Transfer Tax Value: \$398,000.00
 d. Real Property Transfer Tax Due: \$1,552.20

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Debra Marie - Agent Capacity: _____ Grantor
 Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Carrie Ann Barrier
 Address: 140 Longhorn Trail
 City: Weatherford
 State: TX Zip: 76087

Print Name: Darry Chinn, Cameron Chinn, and Curtis Chinn
 Address: 915 Amador Circle
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Landmark Title Assurance Agency of Nevada Esc. #: 23-2294-RS
 Address: 1755 East Plumb Lane, 260
 City: Reno State: NV Zip: 89502

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED